

The Hebrew.

—חיי עולם נטע בתוכינו— "The Eternal Life He planted amongst us."

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The Hebrew

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THE NEW JUDGE.

AN ORIENTAL TALE.

In one of the countries of the far East, there lived a king who was wise in his generation and knew the thing which was good in the sight of the Lord. But his people sinned grievously.

Now it came to pass that the chief judge who sat in the gate and judged the people, fell sick and died. And the king called four of his wisest men, who were great in counsel, and said unto them, "Get you to the four corners of my land, and search out each of you a good man, the best that ye can find; and I will choose from these a judge to judge my people in righteousness and truth. And look ye well that ye choose only the best, even if he be not so very learned; for I know of a certainty that the most learned men are not always the best."

So the wise men departed to the four corners of the land, and they searched through the length and breadth thereof, and after many days they returned; and each brought the man that he had chosen, according to the word of the king.

And the first of the wise men came before the king, and made obeisance, and said, "My lord king, I have done according to thy word, and have chosen the best man I could find in all thy kingdom." And the king said, "Let him come in." And he came in. And when the man came in he was good to look upon and comely, and of noble bearing, but he had no hands.

And the anger of the king was kindled against the wise man, and he said, "Did I send thee forth to search out a man to be the laughing-stock to my people, and to bring the glory of the king's Majesty into disgrace? Wherefore hast thou brought the maimed and the cripple into the palace of the king? Because thou hast done this thing, thou shalt no longer sit at my right hand on the seat of counsel. Thou shalt be a slave for ever."

And the second of the wise men entered, leading by the hand a man that was blind. "And he said, 'Behold, O king, the best man in all thy kingdom.' And the king's anger waxed very great, and he said, 'Is this thy discernment and thy wisdom, to choose a man, the light of whose eyes is extinguished and who knoweth not day from night? Because thou hast done this thing, thou shalt live all the days of thy life in the darkness of the king's prison, and be as one of the blind.'"

And the third of the wise men entered, and with him the man that he had chosen. And the king said unto him, "What is his name?" And he answered not; for he was deaf and could not hear. And the wrath of the king waxed greater and greater, and he said, "Was it for this that I sent my wisest men into my land, that they might scoff at me, and make me little in the sight of my servants? Because thou hast done this, to choose for me, as a judge, a man that cannot hear the words of them that contend, thou, too, shalt never hear again the voice of man." And the king commanded that he should be cast into a dungeon, and that no man should speak to him that came nigh unto him.

And when the king's wrath was a little abated, he commanded that the fourth of the wise men should enter—and he entered. And with him was a man tall and comely, who made obeisance unto the king. And the king said to his heart, "Surely, this is the man to discern judgment." And he said, "Peace be to him that cometh to judge my people!" And the man answered not, for he was dumb. And the king lifted up his voice; and the voice of the king was heard like thunder; and he cried aloud to his servants to bring him a javelin, that he might smite the wise man. And the king's servants went out to fetch the javelin.

And while they were gone, the king communed with his soul thus: "These four wise men have I sent to the four quarters of my kingdom, and they have brought the maimed, and the blind, and the deaf, and the dumb. Surely the finger of God is in this thing." And the king said, "Let the wise men come before me." And all the wise men bowed down before the king. And the king said, "What is this thing that ye have done?"

And the first of the wise men answered and said, "I have searched throughout thy land for the best man, according to the word of the king, and now behold him! Many have I tried, and proved, and all accepted a bribe save this man. He hath no hands, and taketh naught. And no one uttereth against this man." And the second of the wise men answered and said, "My lord king, I have done according to thy word; for there is none so righteous as this man. His eyes turn not after evil things, for he is blind; and all say that he is a good and upright man."

And the third of the wise men answered and said, "I, also, have done as my lord commanded. I have searched throughout the land, and behold the people thereof hearkening to the

voice of the wicked, and listening to scandalous speech; and this man lent his ear to their follies; for he is deaf; and all men praise him, and cry, 'O that he were not deaf!'"

And the fourth of the wise men opened his mouth and said, "Let not the anger of my lord, the king, burn against thy servant, and I will speak. I also went according to the word of the king to search out the best man, and lo! behold him! Thousands and tens of thousands have I beheld; and lo! they were all sinners save this one. For I heard them speaking against their neighbors, and uttering lies, and speaking conceits, and taking in vain the name of the Most Holy. But this man alone was not like the rest, for he is dumb; and all say that he is worthy, and that he multiplieth goodly deeds."

And the king's soul was troubled within him, and he communed much with his heart. And he opened his mouth, and said, "Call a solemn assembly of the people; gather old and young, rich and poor; for I will address unto them words of reproof." And the servants of the king hastened to obey his command. And they passed through the streets and proclaimed the word of the king. So the great multitude assembled before the gates of the palace.

And the king came forth with the four men that were chosen, and spoke unto the people, saying, "Behold, I have sent amongst you the wisest of my counsellors to find out a man who excelleth in righteousness, to be a judge over you. But lo! the only man they could find that did not utter a falsehood, is this dumb man who hath no tongue; and the only one that inclineth not his ear to slander, is this deaf man that cannot hear. And all stretch forth their hands to grasp bribes, save this man that hath no hands; and none turneth away his eyes from forbidden things save this blind man. My people! oh, my people! should it be thus?"

"Shall it go forth to the ends of the earth, that he whom the Lord hath created with perfect body, is corrupt in his soul and wicked in the imagination of his heart? Shall it be said that the dumb is better than him that hath power of speech, in that he cannot curse? or that the deaf is better than him that hath power of hearing, in that he cannot hearken to the words of sinners?"

"Verily, if it were so, the lowest being which God hath created, which hath nothing but a mouth wherewith to eat, and a stomach wherewith to digest, would be the best and happiest creature upon the face of the earth. But surely it is not so."

"For I know of a certainty, that the hands of man are made for labor, and his fingers for skilful work, and his strong arm for protecting them that are weak. I know, too, that the eyes of man are as a light to guide him, as a lamp of many colors to illumine his countenance;—to shine with the dull light of reproof upon them that do evil, and with the soft light of love upon them to whom his soul is knit, and with the gentle light of pity upon them that are troubled at heart, and with the bright light of truth upon all men at all times."

"And I know of a certainty, that the ear of man is a goodly gift. For by the ear doth the child receive instruction from its father, so that generation after generation increaseth in knowledge. Truly, the ear that hearkeneth unto injustice, is like the rock of chalk, which stoneth up the rain of heaven for times of drought; but the ear that listeneth unto slander is as the burning mountain, which swalloweth the rain of heaven, and vomiteth it forth as a scorching vapor."

And the tongue of man is a gift of glory and beauty; for it is given unto man to speak words of instruction to the ignorant, to cheer up them that are cast down, to utter words of instruction to the ignorant, to cheer up them that are cast down, to utter words of kindness to the poor and the sick and lowly, to make known the true God amongst the nations, and to sing praises to the Most High."

"These be the tasks, which belong to the hand and to the eye, to the ear and to the tongue. 'Now shall it be said that the fruit of the lips is for a poison;—the light of the eyes for an envy and lust; the drum of the ear as a ten-stringed instrument of discord, and the hollow of the hand as a purse for bribery? Surely, God will say, 'It is a perverse and wicked people, that knoweth not its strength, and understandeth not its glory.' And peradventure, he will smite you with blindness, and with deafness, and all manner of blemish, that ye know and may learn to use with truth His godly gifts."

"Repent, repent, Oh my people! and avert so dreadful a punishment. Verily, not one of you is worthy to judge his neighbor. So go ye home, and judge each his own ways. Go ye home, search ye the innermost chambers of your hearts, and pass sentence on your own deeds;—the deeds which ye do when alone, when no man seeth. For surely there is one who always seeth and judgeth. His eye searcheth out what is hidden; before him all things are recorded, and he will judge all in time to come."

"For He will summon every one unto His presence, and He will show unto each the wonderful gifts which He has granted him; and will ask, 'How have ye used my gifts?' What will ye do on that awful day, when this question shall be asked by Him whom no lying tongue can deceive, and no bribe appease, whose power is without end, and whose dominion endureth for ever? Oh! whither will ye flee from His indignation and His anger?"

And when the king had spoken these words, he held his peace. Then all the people lifted up their voices and wept; for their hearts were troubled within them. And each man felt that the words of the king were true; and each said unto his heart, "Alas! what shall I do on that terrible day?" And some lifted up their voices, and uttered these complaints aloud.

And the king's soul yearned for his people, and he again opened his mouth and spake thus: "Fear ye not, ye that truly repent! Listen to my counsel, and it will be well with you. Behold! Hath not the Great Judge of heaven and earth planted in our hearts the knowledge of right and wrong? Doth not Conscience

raise shame upon us when we sin, and doth she not cheer us in all our righteous deeds? Let this be the new judge, whom this day we shall appoint over us. Then will there be little need to set over you judges of flesh and blood, for each man will have his judge within himself. Then will ye use your faculties with wisdom, and your powers with righteousness, and ye will no longer need to fear the day of judgment."

And the words of the king were good in the sight of the people, and they said, "We will do according to the words of the king."

And as they said, so did they; for they turned from their evil ways and from the violence that was in their hands. And the appearance of the land became even as the appearance of the garden of Eden. No cry of violence was heard, and no hand of oppression was seen; and each helped his neighbor in deeds of charity and righteousness. And the judges of the land were idle; for the causes of dispute were few, and the offences as nothing.

And from year to year, and from generation to generation, the day whereon the king had spoken to the people with words of counsel and reproof was kept as a day of joy and gladness. And when strangers asked, "Wherefore do ye rejoice?" they said, "Lo! Know ye not this is a memorial of the day when we set over us our new judge?"

THE WORLD'S OPINION OF HOSTETTER'S STOMACH BITTERS.

Touching the Bitters, this grand fact is clear, Their fame fills all the Western Hemisphere. Known in all lands, was led by its ocean train, Health, hope and vigor follow in their train.

AVOID COUNTERFEITS.

Hostetter's Bitters share the common fate Of all things good—Imitators imitate. Of these beware—discreetly use your eyes—From honest houses purchase your supplies.

CAUTION.

THE GOVERNMENT ENDORSEMENT.

In order to guard against dangerous impositions, the public are requested to take especial note of the beautiful engraved proprietary stamp, through which the Government of the United States officially authenticates every bottle of HOSTETTER'S BITTERS. This shield, thrown by the Government over the proprietors and the public for their joint protection, is placed conspicuously across the cork and over the neck of each bottle, and cannot fail to strike the eye of the most casual observer. Nothing that purports to be Hostetter's Bitters can be genuine unless the stamp is there.

It is also proper to state that the Bitters are sold exclusively in gross, and never under any circumstances by the gallon or the barrel. Importers and imitators are abroad, and the only safeguard the public has against them is to see that the Bitters they buy bear the engraved label and note of Messrs. Hostetter & Smith, and the stamp above mentioned.

SMOKING IN SPAIN.—Mr. Wales, the editor of the *Scientific American*, in a recent letter to that journal, thus records his observations upon the bad effect of tobacco-smoking upon the physical characteristics of the Spanish men. "I have noticed in Spain that for some reason the women look more cheerful, healthy, and robust than the men. They promenade the streets in long dresses or street sweepers, and usually with no other covering for the head than a lace veil and a light shawl or silk mantilla thrown carelessly over their shoulders. The men have a sour, dyspeptic look, and wrap themselves up in either the folds of a cloak or blanket, with a woolen muffler tied about the neck and lower parts of the face. They are usually inveterate smokers of strong cigars and cigarettes, made of paper and tobacco, which no doubt accounts for their bloodless, haggard, and listless appearance. The climate and soil of Spain are well suited to the growth of tobacco, but its cultivation is prohibited, as I was informed, to benefit Cuba. Upwards of sixteen millions of pounds are smoked and snuffed annually, which affords an idea of the subtle and baneful influence which has so much impaired the manhood of the Spanish race. Some satirists have said that real progress will not begin in Spain until a decree comes forth prohibiting the use of cloaks, knives and tobacco."

BREAGANS ENTRAPPED.—The *Giornale di Roma* says: "Beneath Verdi, a Pontifical town built like an eagle's nest on the summit of a sterile mountain, extends the estate, admirably cultivated, of a Roman noble. The proprietor having been summoned by the brigands to send 4,000 scudi (20,000 f.) to a certain spot, applied for the protection of the gendarmery. An arrangement was made that a vice-brigadier, dressed as a peasant, should proceed to the place indicated, provided with a revolver and 400 scudi, and followed at a distance by a patrol of his men. On his arrival he found the chief and lieutenant of the band. 'My master can only send you,' he said, 'this sum at present. Money is not easy to find. In a few days you shall have the rest. In the meantime, for my discharge, count what there is.' While the two robbers were stooping down to comply with the request the other drew out his pistol and shot them both dead. Their companions, who were posted in a neighboring thicket, seeing them fall, rushed out to take revenge, but the gendarmes also hastened up, and after a slight resistance put to flight the malefactors, who left three wounded and two dead on the ground. The non-commissioned officer was mentioned in the order of the day, made a brigadier, and decorated by the Pope with the Grand Medal."

FRANCE.—The new Jewish Temple at West-hoffen, has been inaugurated in the presence of the principal dignitaries of the district. The Synagogue has been built partly at the expense of the State, the Jewish inhabitants contributing 30,000 francs. . . . M. Veil Pichard, one of the chief Jewish financiers, died recently at Besancon. He was a chevalier of the Legion of Honor.

HELP YOURSELF, AND GOD WILL HELP YOU.

"Come, come, old fellow," said Tom, the waggoner, to a neighbor whose team he had been assisting up a hill, by attaching his own horse to the traces; "come, this won't do any longer; you can get enough work of her own to do without my laying on her back more than is necessary."

"Oh," answered Ned, "let her keep on a little while more, there's a good fellow; now do."

"No, no," replied Tom, "I can't indeed. No man is more willing than I am to give a friend a lift when he wants it; but then I must be just to myself also, and not throw away help where it isn't really needed. There's my own cart down at the bottom of the hill, and I'm going to fetch it up. When you asked me for the loan of my mare to help you up, I gave it gladly, because I saw my cattle were stronger than yours; and the ground was slippery, and it would have been a hard matter for your team to have made way. But you've got only a decent load, and I really think you can jog along very well now."

"Well," answered Ned, "I do believe you are quite right. I ought not to have asked you to lend your mare after getting over that nasty hill and I'm sure I shall go on now first rate."

And so he did. It is an old and a very true proverb, that "God helps those who help themselves." Day after day we see this saying verified. Those who allow themselves to be beaten by the first misfortune, generally sink lower and lower, until they arrive at the very lowest depth of misery; while those who refuse to believe in ill-luck, and continue to place reliance in the Almighty, manage by some means to raise themselves out of their trouble, and get a fresh start.

If we try to assist ourselves, depend on it, God will assist us from some quarter whence we perhaps least expect aid. But if we trust to another to do for us that which we can do for ourselves, we shall rapidly lose that independence of character, which is the birthright of every man and woman, rich and poor. We shall no longer feel that self-reliance, which is a tower of strength under our greatest difficulties; which enables us to conquer, and to rise superior to them.

If this assertion needs proof, a very simple illustration will bring it home to the comprehension of most of us.

Suppose that rheumatism, with its acute pains, fastens on to your right arm for a time; and the joints being stiff, and the limb distressing, you when you use it, you very naturally have recourse to the left arm which you formerly kept in reserve. Now this expedient is all very well for a short period; but if you continue in using your left for all that you made your right arm do previously, you will soon find yourself to be a great loser; inasmuch as the invalid limb will become less and less able to work, until it falls into perfect uselessness, and refuses to do that which it formerly did by the mere exercise of your will. This, you will admit, is a result to be avoided; and you would, therefore, use the weak arm occasionally, whenever you could find work just adapted to its lame condition, and calculated to keep it in mind of its duties when it shall have recovered its power.

Ever strive to help yourself without calling for aid from your neighbor, or your wealthy friend. Bear in mind, that bread of your own earning is far sweeter than the food which is received from charity, and that its supply is to be depended on with more regularity. Nevertheless, when trouble comes upon you from sources beyond your own control—when sickness enters your home—when work fails you, and with it the supply of life's necessities—when such misfortunes overcome you, in spite of all your endeavors to make head against them, then, indeed, you have a right to ask for help, and it would be wrong for you to refuse it; for false pride, which is always to be avoided, could alone urge you to such a course of action.

And do not be cast down or angry when you fail to obtain that assistance you want, and which you feel you truly deserve—when you see gifts pass your door and go into the houses of those you know require aid less than you. Perhaps they are impostors, professional beggars, and all poverty though they never yet felt its pinch. Let them enjoy their ill-gotten gains, the wages of their dishonesty, and do not envy them; for you are indeed far richer than they; richer in your self-respect, richer in the respect that all good men will accord to you.

And if you find your true tale of distress listened to with suspicion, be yet patient under your trials. Remember how often the too willing ear, the too compassionate heart, the too ready hand, has been duped by the cunning of falsehood. You know that a burnt child, fearful of again hurting itself, shuns the fire. In like manner do the charitably-disposed, who have been frequently deceived, sometimes refuse assistance to those who really deserve it, in the fear that it may be ill-bestowed.

Instead of letting your troubles overcome you, try to overcome your troubles. Strive hard to do this, and yours must be a very, very bad case, if you do not succeed. It is far easier to beg than to work; but as soon as you beg without necessity impelling you to do so, you become poor indeed. You not only lose all claim to honesty of character, but you lose also your self-respect and the good-will of all honest men—a loss which the richest gift in cash can never replace.

Poverty is no disgrace. Some of the greatest and best of men have been the poorest in the world's wealth. Life is a great game of chance; some win, some must lose. You, who are the losers, keep up your spirits and try again. Depend on it, you will find that if you endeavor to help yourselves, God will help you.

NEW OLYMPIC THEATRE.—Despite election and earthquakes full houses are the order here. The splendid performances of Murphy, Miss Byrle, and Messrs. Holly and Kelly are the attraction. The latter gentlemen will take a benefit on Thursday next, November 12th.

RESIGNATION.

Resignation is one of those virtues, of which different conceptions have been formed by mankind at different times. Greek philosophy made it consist of indifference to fate, insensibility to pain, and contempt of social regards and feelings. The resignation of the Stoics had for its foundation pride and love of distinction. Among eastern nations it was a stolid apathy, an ignorant submission to the forces of nature.

It was reserved to revealed religion to teach us the true sense and value of resignation.

When a sound and true conception of the Deity expelled from men's morbid imaginations the hosts of impassioned, revengeful, and capricious gods of Paganism, it became evident that the God of the universe, whose inseparable attributes were justice and mercy, could not will but what was just and merciful. We become convinced that when a misfortune overtakes us in the course of our pilgrimage through this life, it must be either an inevitable consequence of our own failings, or a chastisement by a loving father directed to our own amendment, or even a pure act of mercy, of which we are incapable, at the time, of appreciating the significance.

To submit, then, to the will of God without a murmur, would be only a passive virtue. But to submit with a due sense of deserved punishment, and with a resolve to amend; to accept heartily the visitation of God, in the full faith that all He does is for our own good—this is an active virtue, this is true resignation, as taught only by true religion. Its character and value, its consolations and blessings, can be understood only by pious minds and gentle hearts. It imparts a strength of mind which no philosophy can lend, and induces a sweetness of temper that no words can teach.

A touching example of this resignation has been preserved to us in the Talmudical records, in the following anecdote:

It was Sabbath evening. Rabbi Meir had been all the day engaged in expounding the holy law to a numerous concourse of pupils in the public school, partaking with them of the highest spiritual pleasures. But meanwhile his domestic hearth had unexpectedly become the abode of grief and death. His two youthful and promising sons had died almost suddenly in the arms of their loving mother; and of an affectionate and happy household, nothing now remained but an afflicted, horror-struck, frantic woman. Unhappy mother! Stunned by the suddenness of the stroke, and the extent of the misfortune, she now gazed on those still fresh and beloved countenances, seeking in vain to discover some traces of life, and now turned with indescribable awe to that threshold which her husband was soon to cross. "How will he endure that awful sight? No words could recount the anguish of those moments. But the crisis soon arrived. Resignation to the Divine decree and the tender devotion of a wife, lent to the unhappy woman a strength almost superhuman; and she took her resolution. She spread a funeral sheet over the death-bed on which the beloved ones lay, and dragged herself to an adjoining room, there to await her husband.

It was night when the Rabbi reached home: "Where are the children, my dear?" was his first greeting.

"They may have tarried in the school," stammered she, turning her face from her husband. "I do not think I have seen them among the students," he observed.

The wife, without replying, presented to him the cup of wine for the customary blessing of the Sabbath evening, and he performed the religious ceremony. Immediately after, the Rabbi again addressed her with some anxiety, "But the children, my dear?"

"They may have gone on some household errand," quoth she, whilst laying some food before her husband, who she knew was greatly in need of it. The Rabbi hastily tasted some bread, and said grace. But some invincible uneasiness was creeping on his mind, and he exclaimed, "Oh, how late are the children this evening! Know you nothing certain of them? Why, you appear to me troubled."

"I? Well, yes. I am much in need of your advice."

"What is it about?"

"Listen," said the wife. "The other day, a friend of ours called and placed some jewels in my custody. Now he has come to claim them back. Alas! I did not expect he would recall them so soon." And while so saying, big tears flowed down her cheeks. "Am I to return them?"

"Dear wife," exclaimed the Rabbi, "your doubt is sinful."

"But," returned she, "I had set all my heart on those jewels."

"They were not yours!"

"They had become so dear to me! Perhaps you, also..."

"Woman," cried the astonished Rabbi, who began to suspect something extraordinary. "What means this doubt, this hesitation? Refuse to return a deposit, a sacred trust?"

"True, true," said the wife, melting into tears, "only I want your assistance in this painful restitution. Come and see the jewels." And grasping convulsively the hands of the perplexed husband, she lifted the mysterious sheet, and uttered with suppressed throbs: "Behold the jewels! God has recalled them."

At that horrible sight the wretched father burst into tears and wailing. "Oh, my children! oh, my children! Sweetness of my life, light of my eyes! Oh, my beloved children!"

"Dear husband," interposed the wife, with a tender embrace, "hast thou not taught me that we must ungrudgingly return a deposit when the owner recalls it?"

The Rabbi's eyes, suffused with tears, turned to his wife, and he gazed upon her with mingled admiration, tenderness and gratitude inexpressible. "Oh, my God!" exclaimed he, "can I complain, can I murmur, when thou hast given me a wife so affectionate, so pious, so holy?"

And the bereaved couple, falling together on their knees, and raising their eyes to heaven with serene resignation, prayed and wept, and prayed, and repeated with Job, "The Lord gave and the Lord hath taken away: blessed be the name of the Lord."

THE VILLAGE MYSTERY.

The village of Unterseen had a mystery. Jeanette, a young Swiss villager, sitting at her chamber window had seen a young officer enter the lower portion of the chalet of Barber Natz, for in this village only the upper parts of the houses are used to dwell in, the lower portions serving for stabling and other purposes, and as she said she had never seen him come out again, she thought it singular. He had seemed to come as from Interlachen, where a regiment was encamped. Jeanette told what she had seen to her husband, but he laughed at her and said, probably she had fallen asleep and the officer had left in the meantime.

The next day another officer arrived, inquiring at each of the chalets if they knew "aught of his brother soldier. Jeanette told him all she knew, and he immediately went over to the barber's whom he found flushed and nervous; and when the name of the missing officer was mentioned he trembled in every limb. He said he had been there, and then contradicted himself, which roused the officer's suspicions, and he immediately proceeded for the burgomaster, who, with his aids arrived and made a search on the premises; and in the back yard, under a small awning was found the dead body; pale and ghastly, with his throat cut from ear to ear and a razor with Natz's name by his side.

The rooms of the barber were now examined, and there, hidden away in an old trunk, was a red purse, and which the officer swore to having seen in the hands of his dead companion the day before, and Natz was arrested on circumstantial evidence.

Every one was surprised, for the barber had ever borne the best of characters, and his upright, Christian deportment gained him many friends; but, like all other persons, when a suspicion of guilt rested upon him, he found few who could remember his virtues, but luckily none could speak of his misdeeds, for he seemed to have none. He was an old man and little children used to come to him to ask him for stories of his early life among the cold and icy mountains, and how he once lost his way and was obliged to remain all night in a lone and dreary spot.

It was hard for the old man to have such a trial at his time of life, but everything seemed to point him out as a murderer.

All believed the old man guilty, for, argued they, "If he be innocent, he would surely say something to justify himself." But the poor barber spoke not a word, although the curate begged him to make his fame clear, or let the world have his confession. It seemed strange even with so much circumstantial evidence that one should believe in his guilt. For was he not an old man, nearing the verge of his grave? And surely after living an upright life for so many years, he would not wish to close it with the crime of murder on his soul. But then, you know we are all too apt in this world to jump at once to conclusions, and I doubt not many an innocent being has been launched into eternity, while the guilty have walked the earth for years afterwards.

You may be assured that poor Jeanette felt extremely unhappy, as she constantly accused herself as partly being the cause of the poor barber's arrest.

The trial was over, the evidence taken up and the verdict "Guilty," and but one day was to elapse ere the scaffold was to claim another victim.

Strange sounds had been heard at Barber Natz's house, and the more superstitious put it down to the wandering spirit of the young officer, but strange to relate, no investigation had been made as yet.

As Natz found that it was his last night on earth, he told the curate to come and he would tell him all that was in his power to do, so at the appointed time came the pastor, and the barber told his story in the following manner:

"I must tell you, holy curate, in the first place, that how the murderer is unknown to me; but, as some of my story may lead to the conviction of the guilty party, I feel it my duty to tell it to you. The young officer whose body was found near my chalet was my own son."

"Your son!" exclaimed the curate. "Listen," continued the barber. "He was always a wild, wilful boy, and caused us much trouble, but he has gone to a wiser Judge than I, who I pray, will pardon his sins. He ran away from home to join the army, and until the night he came to see me it was many a long year ere I had set eyes on him, and then he came to me not as a reformed man, but as one guilty of a crime I cannot think of without shuddering. Oh! it is hard for a father to talk of a son as I am obliged to do, and I thank Heaven the grass covers the grave of his poor mother. But to proceed."

"My son came to my chalet and told me that among his wild adventures he had met with a young and beautiful girl, with whom he had become enamored, and who so far forgot her duty, as to live with him, although no words had made them man and wife. The girl died but a year after in giving birth to a boy, who soon followed its mother to the land of shadows. He told me he was pursued by the girl's mother who had vowed to take his life as a revenge for the seduction of her daughter. The purse he left and which was found on my premises was given me to make my last days comfortable. Though the lad was wild, still he had a heart to feel for his poor old father, and this has kept me from making this statement before; but as I stand here and expect to be in the presence of my Maker tomorrow, I avow that he left my chalet soon after, and as God is my witness, these hands never shed his blood."

"But who could it have been?" spoke the curate.

"Had I even guessed at the criminal, think you I would so long have kept silence?"

"Suspicion could only attach itself to one person, and that is the mother of the girl."

"And no one has seen her in the neighborhood?"

"Could your son have committed suicide?"

"I have often had that doubt myself, but the wounds there given were those of a murderer, not of a suicide."

"The whole affair seems enveloped in mystery."

"And one I fear that will never be unraveled."

But the latter's words were not prophetic of the future, for the solving of the mystery was not far off.

That night while the foregoing conversation was taking place, a most piercing scream, was heard in the cellar of the barber, so piercing that several of the boldest of the villagers made an examination of the premises, and there came upon an aged woman, who, at first sight, they took to be a ghost, so pale and haggard was she. They brought her into the open air and found her to be almost a maniac; her ravings were scarcely understood, until she exclaimed:

"At last I have had my revenge, and my child's seducer lies in a bloody grave; sent there by my hand—mine! Ha! ha! ha! Day after day did I track him. A lucky chance it was

that led him to plan that meeting with his father, and which I overheard. The darkness of night allowed me to enter this place and be here before him. Oh, how I waited for that interview to end! and when I met his eye, that devilish eye that so charmed my daughter, how he covered, like the vile thing that he was. I had but to seize the razor, so luckily left in my way—but one cut, and I stood with my foot upon the form of him who ruined all I loved. It was quick work to hide the body. Oh! could I but leave this place unseen; none saw me enter it, and none should see me depart. If I have sinned, has not my fasting been punishment enough?"

These ravings, together with the story told by the barber, caused much excitement in the village. Opinion changed, and all who formerly believed Natz guilty, were loudest in the protestations of his innocence.

What was to be done with the woman? was now the thought of all; surely one so aged, and an almost hopeless maniac, should not end her life on the scaffold. Madness had caused her to commit the deed, and in that state she could hardly be held accountable for her deeds. She was, however, placed in one of the chalets, carefully guarded lest she should commit more violence.

On the third night of her imprisonment she seemed to regain her former mind, and wondered how she came to be in Unterseen. When told of the cause of her detention in that place, her astonishment was great, and she exclaimed:

"Ah, can it be that my hands are steeped with blood? Shall I have to expiate my crime upon the gallows? Well, it would be a just sentence, for it was for God, and not for me to punish, although I was so severely tried."

They assured her that punishment was far from their thoughts, and all that could be done for her to alleviate her suffering would be done. None were kinder or more assiduous in acting than the poor barber, who of course was now released from jail.

Natz was never the same man as before. With bowed head and a heavy heart would he pace the little village road, for he was now able to live without working, as the money left him by his son would allow him to live comfortably until the end. But money would not bring his boy back to life. Gold would not ease his almost broken heart. Silver would not buy him happiness, or make his hand tremble less, or make his feet less feeble. Ah, it was a sad ending to a noble life, a sad ending that would bring a bright beginning in a fairer and more beautiful world.

This was years ago, and the traveller visiting the little Swiss village, in which the incident of this narrative occurred, will see two small stones in the little churchyard; one is erected to the memory of the barber, the other to the woman whose insane hand caused so much misery. An aged female is seen daily wandering by the graves, bearing with her two grandchildren; her name need scarcely be told; it is that of Jeanette, mentioned in the early portion of this story. And thus ends the "Village Mystery."

THE STATE TREASURY SAFE.

The last Legislature made an appropriation for a new safe for the State Treasurer's office, and left the selection to a special committee, consisting of Governor Haight, Controller Watts, and the State Treasurer. The Monitor Safe, manufactured by Jonathan Kitteridge at the Phoenix Iron Works, Nos. 18 and 20 Fremont street, and exhibited at the late Mechanics' Institute Fair, satisfied the committee thoroughly, and one of the same class, but of a larger size, was ordered built by the same party under the direction of the Controller. This safe has been finished, and yesterday it was shipped to Sacramento. The two smaller safes of inferior make, which are now in the Treasurer's office, will be taken in part payment of the bill of \$3,600 for the new safe. This safe is not intended to be "fire-proof" in the ordinary refrigerator style, but is constructed with special view of security against burglars. It is constructed of alternate layers or plates of 5-16 inch boiler iron and hardened steel, and no has yet been invented which would cut a hole through it large enough to admit of anything being taken out in a week's time, steady work. The bolts and rivets are headed on the inside, driven from the inside outwards while hot, and so firmly imbedded in the plates that they cannot be driven out, and could only be removed by drilling after weeks of uninterrupted, patient labor. The inside is finished up with a beautiful lining of polished mahogany, and the safe as a whole is as highly ornamental a piece of furniture as the finest cabinet ever seen in a drawing-room. But the lock is the greatest feature of the safe, after all. It is what is known as Isham's patent key register lock—an American invention—and is a very beautiful piece of workmanship. The lock proper is not a complicated affair, though twelve polished steel bolts radiating from it fasten the door in its place when closed as firmly as the sides of the safe itself, but the key contains the combinations, admitting of four million changes. The safe can be locked on any combination, the combination changed, and the key left by the safe with perfect impunity, as no one but the person who locked it and knew the secret of the combination could open it, though he had a year to do it in and the key in his hand. This key is something in shape like an ordinary hunting-cased silver watch, and a small lever seems to move the bolts when the safe is unlocked. Taking everything together, it is doubtful if at this time a safe more perfectly fitted for the purpose desired could be constructed in the world, and it certainly does high credit to the artisans of San Francisco.

ABYSSINIA.—Joseph Halevy, who has returned from Abyssinia accompanied by one of the Falashas furnishes the "Lebanon" with the following interesting particulars respecting the Falashas or Jews in Abyssinia: According to their statement, they have been settled there since the destruction of the Temple. They pay special attention to the dietary enactments. Their books of the law are in the Ethiopian language, according to the translation of the Septuaginta. They observe the fast of Ab, on the 17th of the month and not on the 9th, basing their action on the second book of Kings, twenty-first verse—the Feast of Weeks on the 12th instead of the 6th of Sivan. Of Purim and of Chanuka they have no account. They have the same sacred books as all Israelites, with the exception of the Book of Esther, which they place among the apocryphal works. We shall doubtless be furnished with further particulars hereafter. The Falashas form the most useful and industrious inhabitants of Abyssinia.—J. M.

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Mein Licht.

Ich schlief auf ferner Wanderschaft,
Ich schlumm'te hier in enger Hast;
Ich auch verhielt mein Angesicht,
Ich weiß es, dennoch strahlte mein Licht.
Weint ich mit dem Freund mein Herz,
Gefährt ist mir des Heiliges Licht;
D'rum leg ich ab den düstern Schmerz,
Ich bleibe mich in Schmutz und Pracht.

Was such' ich in der weiten Fern?
Er weilt in meinem Innern gern.
Im Herzen hab' ich ihn geschaugt,
Dort hat den Thron er sich erbaut.
Das ist mein Ziel, das ist mein Glück,
Ich schme mich nach Freunden nicht,
Befriedigt der Kön'ge Gnadenblick,
Durch ihn allein nur strahlt mein Licht.

Woh! war's mir Lust zu weilen dort,
Wo seines heil'gen Tempels Ort,
Dort hat er den Thron er sich erbaut,
Nicht Wohlsein, Herrschaft zu empfang'n.
Des Grundes Grund, der Alles halt,
Des Heiliges Licht, dem's nie gebricht,
Der Uralang und der Schmutz der Welt,
Ich weiß, es strahlt auch mir sein Licht.

Die Familie des Premier-Ministers Disraeli.

Julius Rosenberg erzählt in „Steffens Volkskalender“ von 1869 die Geschichte der Juden in England seit ihrer dortigen Wiederzulassung unter Oliver Cromwell und theilt die bei dieser Gelegenheit einige interessante Notizen über die Familie des jetzigen englischen Premierministers Benjamin Disraeli mit. Der gelehrte Rabbi Menasse ben Israel, der zur Zeit der englischen Republik von Holland nach England, als Abgeordneter seiner Glaubensgenossen, gegangen war, hatte von seinen spanischen Vorfahren die Kunst der diplomatischen Uebersetzung geerbt, die Hülfen er dem Protector einleitend zu machen verstand, welchen unheilbaren Schaden das alte Spanien sich zugefügt, als es die Juden mit ihrem Handelsgeld und ihrem beweglichen Vermögen austrieb, und welche fruchtbare Ausfaat für die Zukunft Englands es sein würde, wenn dieses die jetzt größtentheils in Afrika und in der Türkei, zum Theil aber auch in Frankreich, Italien, Holland und Sibirien (Altona) zerstreut lebenden Sephardischen (spanisch-portugiesischen) Juden bei sich aufnehmen wollte. Obwohl nicht ohne Widerstreben, schickte Cromwell doch den Gedanken nach seiner ganzen Tragweite auf, und wie die Schiffahrts-Akte des Protectors, so darf auch die Disputation über Zulassung der Juden in England, die er im December 1655 im Palaste von Whitehall halten ließ und wobei sein Prinzip der Duldung über die christenverwandtschaftliche Hartnäckigkeit den Sieg davontrug, als eines der mächtigen Förderungsmittel der nachmaligen englischen Handelsgröße betrachtet werden.

Als aus Holland kamen im sechzehnten Jahrhundert die ersten Sephardischen Juden nach England, denen bald auch zahlreiche asienatische (deutsche und polnische) Juden folgten. Zu den Sepharden gehörte auch die Familie Disraeli, aber sie befand sich nicht schon unter den aus Holland Eingewanderten. Vielmehr hatte sie sich, als Torquemada's Inquisition-Ebthe die Nachkommen Abraham's mit dem Blut-Banne belegte, zunächst nach Italien geflüchtet, wo die großen Handelsrepublikanen Flug genügt waren, die von Spanien verschmähten Reichthümer der Juden aufzunehmen. In Venedig legte die Familie ihren früheren nachfolgenden spanischen Namen (Villareal) ab, und dankbar dem Gotte Israel, der sie durch Leiden und Prüfungen ohne Gleichen geführt hatte, gab sie sich den Namen Disraeli, einen Namen, der (wie der jetzige vornehmste Träger desselben in der Lebensbeschreibung seines Vaters, des berühmten Literaten Isaac Disraeli, sagt) niemals zuvor oder seitdem von einer andern Familie geführt worden, auf das ihr Geschlecht für immer daran erkannt werden möchte.

Unter dem Schutze des Königs von San Marco blühten die Disraeli als Kaufleute und Bankhausbesitzer in Venedig während zweier Jahrhunderte, bis der große Aufschwung und Handelsaufstieg einer ihrer Sephardischen Glaubensgenossen in London, Samson Gibsons, dessen Sohn unter König Georg II. zum Baronet unter einem anderen Namen erhoben wurde, den damaligen Bankier Disraeli in Venedig bezog, den jüngsten seiner Söhne, Benjamin, den „Sohn seiner Rechten“.

Großvater des gegenwärtigen Premiers, nach England zu schicken, um dort eine Filiale des venetianischen Handelshauses zu errichten.

„Mit jener Feinheit (sagt Rosenberg), welche die Feder des jetzigen Premiers von England immer ausgezeichnet hat, erzählt er uns die Geschichte des Uebertrittes seiner Familie zum Christentum — reich an typischen Zügen und Motiven, die wohl überall in ähnlichen Fällen ähnlich gewirkt haben mögen. Sein Großvater, der geborene Italiener, verlebte wenig mit seinen englischen Glaubensgenossen und war im besten Falle gleichgültig gegen sie; die Tiefen des ewigen Bruches war seine Gemahlin. „Meine Großmutter“, sagt der Minister-Präsident, „die schöne Tochter einer Familie, welche viel durch Verfolgung gelitten, hatte jenen Widerwillen gegen ihren Stamm eingegeben, den die Geringfügigen nur zu sehr genügt sind, zu fallen, nachdem sie die Erfahrung gemacht, daß ihre Geburt sie zu einer niederen Stellung in der Gesellschaft verurtheilt. Das Gefühl der Erbitterung, das eigentlich dem Verfolger allein gelten sollte, wird, wo die Empfindlichkeit bis zu einem gewissen Grade gereift ist, nur zu oft an dem Verfolgten ausgelassen, und ist, wie nicht sowohl in der Barmherzigkeit und dem bösen Willen des Gegners, als in der Ueberzeugung und dem Gewissen des unschuldigen Leidenden begründet.“

Es dauerte jedoch dieser innere Widerspruch in der Familie Disraeli sechzehn Jahre, bis dieselbe den Entschluß faßte, ihr bisheriges religiöses Band aufzugeben. Im Jahre 1782 fand ihr Uebertritt zum Christentume statt. Benjamin Disraeli, der Großvater, war inzwischen zu einem für die

damalige Zeit sehr großen Vermögen gelangt und rewarb in der Nähe von London ein Gut, das er mit einem Park in italienischem Geschmack ausbaute, und wo er im achtzigsten, wie im neunzehnten Jahrhundert, seine vornehmsten literarischen und seine künstlerischen Freunde (Sir Horace Mann, George Canning, Charles Lamb, Coleridge u. A.) empfing, italienische Canzonetten sang und (nach der Darstellung seines Tante), trotz einer Gattin, die ihn niemals seinen Namen verzeigte, und eines Sohnes, der alle seine in Bezug auf ihn gemachten Finanzpläne bereitete, eines langen ungehörten Glückes, genoß. Im J. 1817 starb er, fast neunzig Jahre alt, mit Befriedigung auf sein unmaßiges Leben zurückblickend.

Der vorgedachte Sohn des älteren Benjamin Disraeli, dem Vater bis zur letzten Stunde seines Lebens ein Rathgeber, war Isaac Disraeli, einer der liebenswürdigsten Literaten und Kulturhistoriker, der Verfasser der in zahlreichen Auflagen über England, Amerika und die ganze Kulturwelt vertheilten „Curiosities of Literature“, die einen wahren Schatz von Beispielen enthalten und die, obwohl ihr wissenschaftlicher Standpunkt durch die Forderungen und Anforderungen des letzten Drittel-Jahrhunderts weit überholt ist, noch lange eine Lieblingslektüre werden. Isaac Disraeli starb im Jahre 1848, 82 Jahre alt, auf seinem Landgute Bradenham in Buckinghamshire, wo der junge Benjamin Disraeli, unter Erinnerungen an John Hampden, den großen Verteidiger der Volksrechte und der parlamentarischen Regierung, dessen Tochter eine Beisitzerin dieses Gutes war, aufgewachsen und erzogen worden ist. Es waren inzwischen nicht die politischen Nachfolger John Hampden's, sondern die aristokratischen Tories der Grafschaft, mit welchen der Verfasser der „Curiosities of Literature“ hauptsächlich verkehrte, und so machte sich auch der junge Disraeli bereits früh mit den Principien der englischen Conservativen vertraut, deren stiftliche und Rechts-Anschauungen allerdings nicht mit denen der Partei, welche sich in Preußen und Oesterreich „conservativ“ nennt, verwechselt werden dürfen.

Benjamin Disraeli, wieviel er als Politiker, wie als Roman-Schriftsteller, seiner Vorliebe für das historische Standrecht und die überlieferte Romantik des Mittelalters stets treu geblieben, hat doch auch niemals seine Anhänglichkeit an die Volksrechte und an die Freiheit allenthalben verneinnet. Ebenfalls hat er jemals die Schwäche gehabt, sich seiner jüdischen Abstammung zu schämen; vielmehr bezog er, sowohl sein „Coningsby“, als andere seiner satirisch-erzählenden Arbeiten, als seine Bestimmungen im Parlament, sowie seine Wirksamkeit im Derby-Ministerium, dem er angehörte, daß er die seit zwei Jahrhunderten über das Volk, aus welchem das Christenthum hervorgegangen, gekaufte Schmach und Schande tief empfunden und zu dem humanen Bestreben der Zeit, dieses Unrecht gut zu machen, reiblich das Seinige gethan hat.

Der Großvater des Großvaters, der aus Italien in England eingewanderte Sephardi, obwohl der Gründer des Rufes der Disraeli in diesem Lande, mag doch bei seinem Ableben vor einem halben Jahrhundert noch keine Ahnung von dieser Richtung und Stellung seines Enkels gehabt haben. Ihn hatte es geschmerzt, daß sein Sohn nicht in die Handelsgeschäfte seiner Vorfahren trat, sondern ein Reichthum hat bringen wollen, und daß er die Stelle der Disraeli's und der am Londoner Geldmarkt bis dahin herrschend gewesenen Sephardischen Namen traten die Rothschilds, die Goldmünze u. s. w., und das Exceps der Goldfälschung der Londoner Börse ging aus den Händen der spanisch-portugiesischen in die der deutschen Disraeli über. „Es war dies nicht unsere Bestimmung“, sagt mit ironischer Befriedigung der jetzige Premierminister Englands in den Lebensabrisse, die er von seinem Großvater und seinem Vater geliefert hat.

Frankfurt a. M. — Die festerliche Einweihung des Bethauses der Emanu-el-Verbindung in der Niedenau fand am Abend des 1. Sept. statt. Die Union wurde von mehreren in Weizen neubenden amerikanischen Familien gegestiftet und schloßen sich ihr mehrere gleichfalls selbst wohnende andere jüdische israelitische Familien an. Das Innere des Bethauses ist im maurischen Styl gehalten und wurde in der unglücklichen Feuerzeit von vier Wochen durch die Götter der Verbrennung hergestellt. Die Weiherde hielt Rabbiner Dr. Leopold Stein über Psalm 2. 11: „Dienet dem Herrn in Ehrfurcht. Der Herr selbst wohnt außer dem Volk; er ist ein großer Anwalt unserer christlichen Mitbürger bei. Das neue Bethaus ist ein schönes Zeichen der in der israelitischen Bevölkerung lebenden Opferfreudigkeit für ihre religiöse Ueberzeugung.“

Im Leben und nach dem Tode. Als Newton im Jahre 1650 zu Graßau publizist, hatte er wenig zu befehlen, da ihm gewöhnlich nur vier Schillinge zum Lebensunterhalte zur Gebote standen. Zweihundert Jahre später kaufte Lord Ebersburg einen echten Zahn dieses großen Mannes für 16,595 Francs.

Eine hochprotegierte Zeitung. Eine folche ist in Sierra Leone, Afrika, erschienen. Ein Dr. Rannermaan kündigte in dem beglücklichen Prospektus an, daß ein „West African Herald“ u. a. von Aquad, dem König von Binnabach, von den Königen und Säupfingern in Jella, Koffe, Zan, in Aquapim, Afam, Grobe, Dinferah, Wassa, Kaute und Dominant Dunaquod direct bezogen werden könne. Gleichzeitig warnt der Herr Herausgeber seine hohen und höchsten Herren Agenten, keinen Credit zu geben, und sich die Bedeutung des Wortes „praenumerando“ genau zu merken.

Buchdruck für Blinde. — Zu der Blindenanstalt in Kaufmann, welche die Reichthümer mit Recht als eine Verdienstleistung der wachsenden Hauptstadt bezeichnen, gehört auch eine Reliefdruckerei, die größtentheils von Blinden bedient wird und in den letzten sechs Jahren nicht weniger als 8925 Bände, meistens in Follio, geliefert hat.

Deutschlands älteste Turnanstalt. — Unter den jetzt vorhandenen Turnanstalten ist die zu München, welche am 12. Juli vierzigjähriges Bestehen durch ein Turnfest mit Preisurtheilen gefeiert hat, die älteste. Im Jahre 1828 unter Ludwig I. gegründet und von da an lange Jahre von Professor Wagmann bis zu dessen Berufung nach Berlin geleitet, ist diese königliche Turnanstalt in der That die einzige, welche sich seit vier Jahrzehnten eines ununterbrochenen Bestehens erfreut.

Augsburg, 20. Sept. — Der neue israelitische Begräbnisplatz, unfern dem protest. Friedhof, wurde vorige Woche durch den Rabbiner Dr. Girschfeld eingeweiht und hierauf die Beerdigung der verstorbenen Frau P. Bachmann, geb. Kohn, dafelbst vollzogen.

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IXL

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(CHARLES WILSON, OF THE LICK HOUSE Saloon, has removed to the "Basement of Masonic Temple, on Post street, where he has fitted up a BAR in elegant style, worthy of his former patrons. 7 au

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The Hebrew.

FRIDAY, NOV. 6, 1862 (1863).

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VIRGINIA CITY, N.Y.—H. F. Lewis, Esq.
AUSTIN, N.T.—R. Phillips, Esq.
HARTFORD—Raphael Katz, Esq.
GRAND VALLEY—Jacob Marks, Esq.
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NEW YORK CITY—Sigmund Jacoby, Esq. who is empowered to contract for advertisements.

THE LAW OF NEWSPAPERS.

1. Subscribers who do not give express notice to the contrary are considered as wishing to continue their subscription.
2. If subscribers wish their papers discontinued, publishers may continue to send them until all charges are paid.
3. If subscribers neglect or refuse to take their papers from the office or place to which they are sent, they are held responsible until they settle their bill and give notice to discontinue them.
4. If subscribers move to other places without informing the publisher, and the paper is sent to the former direction, they are held responsible. Notice should always be given of removal.
5. The courts have decided that refusing to take a paper or periodical from the office, or removing and leaving it uncollected for, is "prima facie" evidence of intentional fraud.
6. Postmasters would oblige, by a strict fulfillment of the regulations requiring them to notify publishers, once in three months, of papers not taken from their office by subscribers.
7. Under the law of Congress papers are not charged postage in the country in which they are published.

Country patrons will oblige by remitting us their subscriptions now due; and those who may happen to come to the city, will favor us much by calling at our office, 420 MONTGOMERY STREET, and settling their accounts.

REMOVED.

115 [5628]
Friday, Saturday, Oct. 16, 17
2555 " " Sunday, November 15
712137 " " 1st day, Wednesday, December 9
7132 " " Monday, Tuesday, " 14, 15

REMOVED.
The office of the HEBREW is now located at No. 420 Montgomery street, between Sacramento and California.

THE LOVE OF OUR COUNTRY.

It is one of the infirmities belonging to human nature, that continued enjoyment of the highest blessings is apt to depreciate them in our esteem. This unhappy weakness shows itself not only with respect to the beauties of nature which we have long been accustomed to behold, but also with respect to health, peace, and liberty. Let any one of those blessings have been long familiar to us; let a space of time have effaced the remembrance of the distress which we suffered from the want of it; and it is surprising how lightly men are ready to prize the degree of happiness which they formerly longed for and now possess. In the midst of that peaceful and serene state which the inhabitants of this land have long enjoyed; surrounded with the chief blessings that render life comfortable, how few have any just sense of the gratitude they owe to Heaven for such singular felicity. It is much to be lamented that there should ever exist among us an unaccountable spirit of discontent and strife, feeding itself with ideal grievances, and aggravating and magnifying real ones till it rises into a feeling of mutual hatred, destroying that peace and happiness which we might otherwise enjoy.

The love of our country, and the maintenance and promotion of its internal peace and welfare, we regard as one of the chief duties of religion, and as an adorning virtue of every good citizen. Some pretended philosophers represent the love of our country as hardly entitled to any place among the virtues. They affect to consider it as a mere prejudice of education; a narrow attachment, which tends to operate against more enlarged interests. We ought, say they, to view ourselves as citizens of the world, and extend our benevolence equally to all nations and all mankind. Nothing can be more empty and futile than such reasonings. The wisdom of our Creator has linked us by the ties of natural affection, first, to our families and children; next, to our brothers, relations, and friends; then to our acquaintances, and to the several societies and communities to which we belong. By instincts implanted in our nature, He has formed our hearts to enter readily into these interests; and has thus directed our benevolence to act primarily within that sphere, where its exertions can be most powerful and most useful. It is evident that acting on this plan, the general welfare is promoted in a much higher degree than if our several affections had no particular direction given them, but were to float, as it were, in empty space, without any more determined object on which to act than the whole human race, where they never could act with any effect. He who contends that he is not bound to have any more concerns for the interests of the country in which he lives, and where he enjoys liberty, protection, and a citizen's rights, than for those of any other country, ought to hold, on the same grounds, that he is under no obligation to consult the welfare of his children and family, his brothers and friends, more than that of the most distant stranger; being equally connected, as he holds, with all, by the common brotherhood of the human race. It is much to be suspected that this wonderful extensive philanthropy is only the language of those who have no affections at all; or perhaps, that it is the language assumed by some who, bearing in their hearts a secret preference to the interests of another country above their own, but a preference which they choose not to avow, affect to cover it under this disguise of a liberal, enlarged spirit.

Disclaiming all such refinements of false philanthropy, and following the dictates of plain good sense and natural affection, it should be our aim to love our native or adopted country, to promote its welfare, and in every proper way to show our attachment to it. This was the spirit which so honorably distinguished patriots, heroes, and legislators of old, and has transmitted their names with veneration to posterity; while they who felt no affection for the country to which they belonged, have been stigmatized with infamy among all civilized nations. We admit that there have been occasions on which attachment to a particular country has been pursued to a very unjustifiable length. Wherever it has led the inhabitants of one country to state themselves as enemies to the rest of mankind, and to endeavor at aggrandizing themselves by ruining all around them, the pretended love of their country is then become no other than a conspiracy against all other nations, and instead of being a virtue, is the offspring of ambition, pride, and vanity.

Both duty and interest should prompt us to be zealous for the welfare of that happy land to which it is our privilege and blessing to belong. We have especial reason to love our country as the seat of true religion. Freed from the dominion of superstition and darkness which so long overspread the earth, here the light of freedom of worship shines in its greatest splendor. They who in their modes of thinking, or in their religious forms, differ from one another, are at full liberty; without reproach, to worship God according to their own opinions and the rites of their fathers, as long as they do not infringe upon the public tranquility, nor disturb the public peace. What establishment of religious liberty, more friendly to public happiness, could be desired or framed? How zealous ought we to be for its preservation—how much on our guard against every danger which threatens to trouble or overthrow it!

In the next place we should love our country as the seat of liberty and laws; a mild, wise, and happy government, if properly managed, and its rules and laws strictly enforced. It is admitted by all that the ends, for which men unite in society, and submit to government, are to enjoy security to their property, and freedom to their persons from all injustice or violence. The more completely those ends are obtained with the least diminution of personal liberty, the nearer such government approaches to perfection. We say, approaches to it, for a perfect mode of government is a mere chimera. Before we can expect that to take place, we must wait till we see any one thing whatever arrive at perfection on earth. The two extremes to be guarded against are, despotism, where all are slaves; and anarchy, where all would rule, and none obey. The government of the United States, according to its institution and laws, may be justly accounted to be removed to an equal distance from either of those ends, and therefore to have approached nearer to the perfection of social order than any other government, ancient or modern. To this point it has arrived in the progress of time, not in consequence of theories formed by speculative men, but in consequence of experiments made, and trials undergone. All foreigners look to it with wonder and with envy, as the happiest system that was ever devised for uniting dignity in the magistrate and liberty in the citizen, with protection and security to all. With earnestness, therefore, we should "pray for the peace of our Jerusalem."

[TO BE CONCLUDED IN OUR NEXT.]

HILLEL AND HIS FAMILY.—Hillel, the Elder, was returning one day from a long journey; and on approaching the street in which his house was situated, he heard loud screaming and lamentation. His companions became uneasy, and expressed their fear that some evil had befallen his family. "I am certain," said Hillel, "it is not my family who are thus lifting up their voices." "How do you know?" enquired his companions. "Who among mortals is safe from danger, and why might not some disaster have befallen your relatives?" "True," answered Hillel, "but I am convinced that they would not manifest their sorrow by wild cries and wallings. On the contrary, I feel sure that they would bear any calamity with resignation, and bow humbly to the will of God."

AUSTRIA.—As a result of the Interconfessional laws numerous returns are bearing to the fold of Judaism. On the 5th ult. in the Great Synagogue of Lemberg, three baptized Jews, one a Lieutenant Colonel, made a public return to Judaism. They were called to the *Thora* and a special prayer recited on their behalf. At the same time a similar incident took place at Stry. not far from Lemberg. A Christian, a public functionary, embraced Judaism. He underwent the Abrahamic initiation, with fortitude, not ceasing to cry on the name of God.

ITALY.—M. Guastalla di Modena, who has already done so much for the city of Turin by his charitable works, has made a further donation of 10,000 Italian livers. A portion of the sum has been placed in the hands of the learned rabbi of Turin for distribution among the poor Jews. The remainder has been divided among Christian institutions as follows: 3,000 livers to the Mendicity Asylum, 500 livers to the Hospital of Ottolengo, 600 to the College of Arizans, and 500 to the Ophthalmic Hospital.

NORR.—The contemplation of night should lead to elevating rather than to depressing ideas. Who can fix his mind on transitory and earthly things, in presence of those glittering myriads of worlds; and who can dread death or solitude in the midst of those brilliant, animated universe, composed of countless seas and worlds, all full of light, and life and motion.

GERMANY.—The American Jews in Frankfurt have erected and dedicated lately an American Synagogue. Dr. Stein is the rabbi.

RUSSIA.—The foundation stone of a Jewish Hospital has been laid at Grodno. It will cost 30,000 roubles, the State contributes about half.

HONOR THY FATHER AND THY MOTHER.

This commandment is surely not less deeply engraved on every human heart, than it was on the tablet of stone which God gave to Moses on Mount Sinai.

And yet there are but few who feel the whole weight and import of this commandment, who weigh all the reasons which should stimulate them to fulfill it, and who consider in what way they may truly obey it. I will try to do this. You will find, dear reader, that in what I tell you there is nothing new; that I shall bring but clearly and distinctly before your mind what you have yourself often almost instinctively felt, and, perhaps, reflected upon.

Have you ever thought of the time when you came into the world—a crying infant, more helpless than the brute at its birth; when your life hung quivering in the balance? Have you ever reflected on the time when your mother parted with her own life-blood, in order to nourish you, when she deprived herself of her sleep to watch over you, when she hovered around you like a protecting angel to keep you from all harm, when she bore you in her arms, and pressed you to her heart? And even when she left you for a few short moments, were not her thoughts always with you? "Can a woman forget her sucking child?" And when, in spite of all her solicitude and attention, sickness seized you, how unceasing was her anxiety! She thought not of herself, she forgot her own necessities; she chased away sleep from her eyes; day and night she would listen to your breath, and watch your every movement, so that at last the bloom fled from her cheeks and her strength was wasted.

And not only in infancy, but throughout life, every pain, every sorrow, which affects you, penetrates to her heart; she is only happy in your happiness. Who is prouder than the mother when she hears that her son is esteemed and respected; but who feels more poignant grief, when her son, notwithstanding all her cares and prayers, turns out a graceless profligate—a burden to himself and his neighbors? Truly, "a foolish son is the heaviness of his mother."

And the same remark applies to the father. Even as Jacob's life was bound up in Joseph's life, so is your father attached to you with every fibre of his heart, so does he devote himself with all his soul, to promote your happiness. From the moment that you are born, his thoughts are bent upon smoothing your way through life; in the sweat of his brow he toils from morning to evening in order to provide for all your wants. Who does not know that pure, that disinterested love, which stimulates the father to work for his son, yes, to deny himself every comfort of life, in order that his beloved offspring may one day be independent, and enjoy a higher rank in society?—to gather riches, in order to leave them to his child?

But much as our parents do for our body—feeding, clothing, and sheltering it—much as they contribute to our material welfare, they are still greater benefactors of our mind. They elicit the first glimmers of reason, even while our lips cannot yet utter an articulate sound; and then, by teaching us to speak, they develop our intellect, our thought, our memory, our imagination, and all the other faculties of the mind. Whilst we are still in the cradle (for even there our education commences) they teach us virtue, by checking every little fault, by repressing evil habits, and encouraging those which are good.

What more beautiful picture is there than the babe in its mother's lap, folding its tiny hands and lisping its prayer to God on High, who "out of the mouth of babes and sucklings hath ordained strength!" And how many valuable lessons of piety and innocence do the little tales and stories, with which the mother delights the infant, instil into the heart—lessons, indeed, which are never forgotten, and often in later years rise up before the mind of the man to warn him against the commission of sin.

Again, think of the instruction your father gives you, the many moral and religious precepts he teaches you, "when sitting in the house, walking by the way, lying down, and rising up." And when you grow in years, he provides you with teachers, to store your mind with knowledge and enrich it with that wisdom which is better than rubies, and to which all the things that may be desired are not to be compared.

Do you now know what the commandment, "Honor thy father and thy mother" means? First of all, you must honor and revere them in your heart. Where this feeling is wanting, all external marks of respect are hollow, are but sham and deceit. But it must not be that respect which fear dictates. Your feeling must be kindled at the inextinguishable flame of gratitude and love, which should ever burn in your breast. It must be that feeling of love which knows no joy when your parents are suffering, that feeling that makes it impossible to forget them in happiness or in woe; which keeps the good they have done for you ever before your eyes.

If you truly feel this love in your heart, it will ever manifest itself in the right way. You will never contradict them, when your views do not correspond with theirs; you will never speak to them, or of them, disrespectfully, never utter a word which could hurt or annoy them.

But your gratitude, respect and love must show themselves above all in obedience. You must feel a joy, a delight, in obeying all their suggestions, in following their wishes, and not the impulse of your own heart. Is there a more touching example of filial love and obedience than that shown by Isaac, who, without murmuring, without a word of remonstrance or argument, suffered himself to be bound and laid on the altar to be sacrificed? Need I remind you of Joseph, who, though he knew well how his brethren hated him, uttered not a word of objection, when his father expressed his wish that he should go and visit them; but in that little word *יצא* "Here am I," proved how he loved, how he honored him.

You must evince your gratitude in such a manner as to show that you are penetrated with the conviction that all the good with which you require your parents' love will never fully repay them. You must try to secure to them every comfort in their old age, to provide them with a home and all the necessities of life, if they require them; yes, even though you deprive yourself and your children of comforts which you would otherwise enjoy. Woe to him who suffers them to want and be dependent on the bounty and charity of others, while he has the means of maintaining them honorably himself. Can a baser ingratitude be imagined than that with which some persons neglect and despise their parents, because they are poor? Must we not abhor those who are ashamed of their parents, when they themselves become rich and move in a sphere of splendor and luxury? You forget your parents now, because you have become richer than they are. Did they forget you, when they were richer? Did they forget to clothe you, when you came into the world naked? Did they forget to feed you, when you cried with hunger?

Then, there are some misguided persons, who think they may despise their parents, because they themselves are cleverer and better informed, and therefore do not reckon it a "sin" to blame them, to reject scornfully their good advice and lessons. "Cursed be he that setteth light by his father or his mother." "The eye that mocketh at its father, and despiseth to obey its mother, the ravens of the valley shall pick it out, and the young eagles shall eat it." Does that wicked man not know that there was a time when his parents knew more, much more, than he, when they took such loving pains to teach him how to use his feet and his tongue, and when they denied themselves the comforts of life, that they might afford him proper instruction.

Turn again to Joseph. You know how, amidst all the greatness and splendor which afterwards surrounded him, his thoughts dwelt continually upon his father. Though assured by his frequent inquiries that he was alive and well, still his first word, after he had made himself known to his brethren, was, "Does my father yet live?"

Does history relate anything more affecting than that meeting between father and son after a separation of twenty-two years, when Joseph fell on his neck and wept a good while? Is there aught more touching than the solicitude with which he nourished him and his family during the years of famine, the care with which he obeyed all his dying instructions?

Let us then profit by such an example. Let us also honor our parents, not only while we are dependent upon them, but as long as we live. If you think that with advancing years you may neglect the duties you owe them, you show that you have never truly loved and honored them. True, "a man shall leave his father and his mother, and cleave unto his wife," but his heart must never be separated from them. Though the son may become a father and the daughter a mother, they do not cease to be their parents' children. On the contrary, it is then that they can give genuine proofs of their filial love. They must bring real sacrifices; they must not think of their own home only; the cares to provide for their children must not engross their attention exclusively; they must think first of all of their parents; they must endeavor to cheer them in their old age, share their troubles and anxieties; offer the shoulder to the aged father, and press the mother to the heart with joy and pride, so that "thy father and thy mother shall be glad, and she that bare thee shall rejoice."

Even more, you must honor them also when they have departed this life. You may do so by living religiously and piously, as if they were still on earth, by leading a pure and unspiced life, by acting charitably and benevolently, just as if you were still impelled by their presence and example. And then, when you go to visit the grave which encloses the remains of the beloved, the tears you shed will not be those of remorse and self-reproach; the happy consciousness that you have obeyed God's commandment, and the hope to be reunited with them in a better world will console and cheer you.

Then will the blessing bestowed on you by your parents bear its fruits, and be it in this world, or in the world to come, God will keep His promise, "that thy days shall be long, and that it shall go well with thee in the land which the Lord thy God giveth thee."

[We insert the following in justice to Hon. Geo. Fisher, who was a candidate on the Democratic ticket for School Director in the 5th Ward. The *Bulletin*, of October 30th, having an editorial castigating candidates for School Directors, on the Democratic ticket as men likely to be influenced by sectarian and class prejudice.]

Religious Equality in California.

The subject has been placed in our hands, and as it illustrates the equality under the law as it is held in California, we place it on record, for future reference. Otherwise the case speaks for itself, and we give it without any comment.

State of California, City and County of San Francisco, ss.—In Justice's Court, Fifth Township—David Spiegel, plaintiff, vs. John S. Ellis, Sheriff, etc., defendant.

OPINION OF THE COURT.

This is an action brought by plaintiff against the defendant, the Sheriff of the City and County of San Francisco, for the recovery of certain goods and chattels, alleged to be the personal property of the plaintiff, to wit: his necessary household furniture, seized by the defendant, as such Sheriff, by virtue of an execution issued from the District Court of the Fourth Judicial District of this State.

The main question is, whether or not the articles seized are the necessary furniture of the family of the plaintiff, and as such exempt from execution under our statute?

It is in evidence by the testimony of A. Bertheimer, a witness for the plaintiff, that all the property is the necessary household, kitchen, and table furniture, and wearing apparel of the plaintiff and his family, being the plaintiff in this action, and a judgment debtor in the District Court of the Fourth Judicial District, that the same does not exceed one hundred and sixty-five dollars and eighty-seven cents. Also that it does not embrace any article of provision or food, actually laid in for individual or family support sufficient for one month, nay, not even for one day, all of which is exempt by our statute from sale under execution.

The only articles embraced in the inventory of the seized property in question subject to doubt, are one silver-plated goblet and one silver-plated cake basket, both together of the value of five dollars, and by the evidence of the same before mentioned witness, it appears also that these two articles, together with one extra set of knife and forks, are a part of the utensils used by the plaintiff's family, and are dedicated as such for their religious exercises, which is the Mosaic dispensation, the family being Israelites; hence the question, or the doubt of these articles being or not necessary and exempt from sale under execution.

In interpreting the remedial law of our State, we take broad ground for investigating the philosophy of the law, and the motives of the law-giver to enact such relief-law in favor of the judgment debtor, and in so doing we naturally come to the starting point, to wit:

THE OBJECT OF THE RELIEF.

We are a progressive people and are living in the age of progress. The American people, as a nation and as the constituted government of the United States of America, is bound to be and will be, under the dispensation of a benign Providence, the model nation on the globe, and by means of its civilization, Christianity, and social element, will attract the admiration and merit the reverence of mankind, and why?

Because we have by our political constitution abolished the feudal system of government, with all its concomitant barbarous practices, and oppressive jurisprudence, and its cruel and vindictive punishments. We have annihilated time and space by electricity, and

have substituted steam in lieu of animal power and other insufficient and precarious natural motors. We have economized human strength and vigor from unnecessary and wasteful expenditure by the introduction of the ten-hour day labor system, and have established by law a day of rest, refreshment, and recreation, for recuperation of the exhausted bodily and mental energies, in every seven days. All this we have done to alleviate the condition of man, and to elevate him above brute creation; and in doing so we have by proper laws added to his comfort; among them prominent is the *Relief Law* under consideration at this time.

Again, by the Constitution of the United States, and by that of this State, we have among other things guaranteed in the most solemn manner to all men religious liberty, by declaring that "the free exercise and enjoyment of religious profession and worship without discrimination or preference shall forever be allowed in this State," &c. (Art. I. Declaration of Rights, Sec. 4, Constitution of California.) Hence to observe and to maintain this guarantee, we must not only permit the party to law exercise and enjoy his religious belief, but we must secure to him the possession and the control of all the paraphernalia, furniture, fixtures, and appurtenances belonging to his family altar or private chapel, when such articles are dedicated and used for that purpose, and especially where they are of inconsiderable value, as the case is now under consideration, and *in primis*, to the Israelite, being of the most ancient and venerable institution among us, and upon which our own religious tenets are predicated, the "Old Testament," the holy vessels, kitchen and table furniture, made use of at New Year, the Atonement Day, and at the Passover especially.

To the Greek and the Roman Catholic, the crucifix, the holy water font, the rosary, the Madonna, Sacramentalia, and other allegorical pictures and paintings of their particular creed. To the Protestants of the various Christian denominations, the Family Bible, with its numerous commentaries, the prayer and hymn books, with such articles of furniture as are dedicated and necessary at their family or social religious exercises, and for the administration of the holy baptism and the eucharist, to wit: the urn, the goblets, the plates, and the font.

We would always in cases of the now under consideration, exempt the above enumerated articles as coming within the purview and meaning of our statute, as being exempt from execution, and for the reason that if we deprive the owners of these necessary and indispensable articles, we embarrass, prevent, and restrain by force, the exercise of a constitutional right.

In the British dominions, under the common law of England, the *heir-loom* is exempt from seizure and sale under execution, on the ground of securing to the family reminiscences of its ancestry; whereas at the same time the farmer's husbandry utensils, the mechanic's tools, the professional man's library, instruments and apparatus, are not, nor is any article of household, kitchen, or table furniture or utensils exempt, not even the family bedstead and bedding, or the child's crib or cradle; and many are the instances on the records of the several European and Hispano-American government courts of justice, where the bed and bedding of the sick and the dying were levied upon and sold under execution, and if not sufficient to satisfy the judgment debt, the debtor's person was attached and incarcerated until ransomed by some kind friend or relative, or until duly discharged by the course of law.

Such instances have taken place in some of our own sister States; but Heaven be praised, that this barbarous and cruel custom has passed away from our land, and that a more liberal policy has been inaugurated under our humane and philosophic constitution and laws; and that not only the person of the judgment debtor is sacred from incarcerations for debt, but also all his necessary household, kitchen, and table furniture, with many other articles enumerated in the statutes, are exempt from forcible sale, to make him and his family comfortable and above want, to enable him to procure an honest livelihood and preserve his social condition, as before his misfortunes, and to insure his happiness and encourage him in the hope of being able to provide for his family by securing him a sweet home, with a happy fireside and all the household goods.

Taking this liberal and enlarged view of the object of our remedial laws in favor of the judgment debtor, this Court declares, that the property in question in this action is embraced in the exemption from execution, and that the same is bona fide necessary for the support and comfort of the plaintiff's family. Therefore, it is ordered, adjudged, and decreed, that the plaintiff have judgment for the possession of the same, as enumerated in the inventory filed in this case, and for his costs expended in this suit, and that judgment be entered in accordance with this opinion.

GEO. FISHER,
Justice of the Peace, 5th Township.
San Francisco, June 30, 1862.

Deutsches Theater.

„Die Kartenspielerin, oder die Jüdin von Worms.“ „Bellefanten in 5 Acten von Theodor Gahmann, wurde gestern Freitag vor ziemlich gut besetztem Hause gegeben. Frau Olga von Plittersdorf als Rebecca errang sich durch ihr gutes Spiel lebhaften Beifall und Hervorruf. Frau Dittie Gene als Marie, Frau Marks als Helene Jenner, Herr Maret als der Schultze von Worms, Hr. Reiffarth und Hr. Niemeier führten ihre resp. Rollen gut durch.

Heute Abend „Der verkaufte Schlaf“ ein romantisch-komisches Volksmärchen mit Gesang. Wir hoffen ein gefülltes Haus zu sehen.

MAGUIRE'S OPERA HOUSE.—To-night Mr. Herne will appear in his celebrated character as Rip Van Winkle, in the play of the same name. All lovers of real good acting should not fail to attend.

THE ELECTION passed off peaceably. The Democratic ticket, with few exceptions, has been successful in the city. The election in the State is very close. The result is not known yet as we go to press.

CHIARINI'S CIRCUS.—This splendid circus will open to-night at the Metropolitan Theatre. It will be, by far, the best performance of its class ever given in this city. On Saturday afternoon, a grand matinee will be given.

OVERLAND MONTHLY.—The *Overland Monthly*, for November, has come to hand. It is filled as usual with instructive and highly interesting matter.

New Advertisements.

Germania

Lebens-Versicherungs-Gesellschaft,

No. 90 Broadway, NEW YORK.

Policen in Gold oder Currency.

Die einzige Lebens-Versicherungs-Gesellschaft, die das Reisen und den Aufenthalt in allen Theilen der Welt, mit Ausnahme der tropischen Länder, ohne vorherige Erlaubnis und ohne Erhöhung der Prämien gestattet.

Der ganze Reingewinn wird unter den Versicherten vertheilt.

Hugo Wesendonck, Präsident.

Friedr. Schwenkler, Vice-Präsident und Secretair.

Board of Reference fuer California:
Joseph A. Donohoe, Banker;
William C. Ralston, Cashier Bank of California
Elli Lazard, von der Firma J. Seligman & Co.;
J. Seligman, " " J. Seligman & Co.;
J. B. Brittan, " " J. B. Brittan & Co.;
C. F. Mebus, Königlich Preussischer Consul;
C. F. Sandmann, Königlich Preussischer Consul;
Gustave Maho, Director der Französl. Sparkass.

Bernhard Gattel,

No. 333 Montgomery St., San Francisco,
General-Agent für California und die Pacificküste.

WECHSEL

auf New York,
London,
Paris,
Frankfurt a. M.
Berlin,
Bremen,
Düsseldorf,
Hamburg,
Darmstadt,

und alle größeren Wechselplätze, sowie Beförderung von Geldern in Summen von fünf Dollars aufwärts nach irgend einem Theile Deutschlands.

Passage-Scheine

für die Reise von
Bremen nach New York und San Francisco.

Bernhard Gattel,

333 Montgomery Straße, San Francisco.

M. WEISS,

[Lately dealer in TOYS and FANCY GOODS, on Kearny street.]

HAS JUST OPENED THE

"Oriental Printing House,"

308 CALIFORNIA STREET, : : : North Side,

BETWEEN SANSOME AND BATTERY,

With the NEWEST and LATEST STYLES of TYPE,

THE MOST IMPROVED PRINTING PRESSES,

And is prepared to execute all orders for

Cards,
Billheads,
Circulars,
Checks,
Receipts,

LETTER HEADINGS, Etc., Etc., Etc.,

AS ALSO.

All kinds Plain and Ornamental Printing.

ALL KINDS OF BOOK WORK,

In French, German, Greek, Hebrew, Italian, Portuguese, European, and Oriental Languages.

I respectfully invite the attention of my large circle of acquaintance, and the public, to my above advertisement, and hope to receive a share of their patronage in my profession.

With Regards,

nov6 M. WEISS, Practical Printer.

Removal.

ON ACCOUNT OF FIRE,

WILSON, SELLECK & CO.,

Commission Grain Merchants,

HAVE REMOVED

To the SOUTHEAST CORNER OF DAVIS and COMMERCIAL STREETS, one block south of their old location.

New Advertisements.

J. W. TUCKER & CO.,

Nos. 101 and 103 MONTGOMERY ST.,

IMPORTERS, MANUFACTURERS,

Wholesale and Retail Dealers,

...IN...

WATCHES,

DIAMONDS,

SILVER WARE,

COLD CHAINS,

JEWELRY,

C., ETC.

Our stock is the largest on this coast, we offer it at Importing Prices, which is 20 per cent. less than it can be sold by others.

THE GORHAM MANUFACTURING

COMPANY'S

SILVERWARE,

...AND...

ELECTRO-PLATED WARE,

IS SOLD BY J. W. TUCKER & CO.

ONE THIRD LESS

Than can be purchased in San Francisco.

Strangers and others are invited to call and examine these goods.

REMOVAL!

MORRIS SPEYER,

IMPORTER AND COMMISSION MERCHANT,
has removed to No. 219 Sansome street, between California and Pine.

REMOVAL.

THE OFFICE OF THE HAMBURG-BREMEN FIRE INSURANCE COMPANY has been removed to 219 Sansome street, between California and Pine.

nov6 MORRIS SPEYER, Agent.

REMOVAL!

NORCROSS & CO.

Have Removed from Masonic Temple to New BRICK BUILDING,

32 Kearny Street, - - Near Post.

OPENING.

NORCROSS & Co. will open on MONDAY MORNING, November 23, a full assortment of New Dress Trimmings, Regalia, Military Goods, Patent Medicines, Fancy and Toilet Articles of every description.

They will also continue the Manufacture of Cords, Tassels, Fringes, Buttons, Gold and Silver Embroideries, Flags, Banners, etc.

Our friends and the public generally are invited to visit our New Establishment on Opening Day.

nov6 32 Kearny st., east side, near Post.

Rumors about Earthquakes!

RUMORS HAVING BEEN SPREAD that I left the State on the last steamer, on account of my fear of the destruction of the city by the next earthquake, I take this method to inform my friends and the public that I AM STILL HERE, and can be found at my old office and residence, 220 Kearny street, between Bush and Sutter, entrance on Hardie Place.

Respectfully,
PROF. COHEN, Astrologer and Physician,
nov6 Formerly of California street.

SCHOOL FURNITURE

AND

SCHOOL MATERIALS,

NO. 411 KEARNY STREET.

New Advertisements.

NEW FALL GOODS!

A Large Invoice of
NEW DRY GOODS!

WILL BE OPENED ON

MONDAY, : : : NOV. 2d,

Comprising Everything that is

NEW AND DESIRABLE

For the Season!

New Silks,

In all the modern Shades and Styles. A choice lot of Checked and Striped Glace, from \$1 25 per yard.

New Dress Goods,

In the greatest variety ever yet opened, consisting of Scotch Tartans, French Poplins, Crepe de Chine, etc. A fine line of New French Merinos, from 75 cts. per yard.

Velvets and Velveteens

For Cloaks and Suits.

Sacques and Cloaks

In all the New Materials and Styles.

Shawls.

India and Broche, Long and Square, from \$10 each. A large assortment of Scotch Wool Shawls.

Hosiery.

A large invoice of French Hosiery per last steamer, in White, Unbleached, and Dark Brown, for Ladies, Misses, and Children.

Gloves, Laces,

Embroideries, Handkerchiefs, and Dress Trimmings, in great variety.

...ALSO THE...

LARGEST AND BEST ASSORTMENT OF

Blankets, Flannels,

Domestics, and House Furnishing Goods

TO BE FOUND IN THIS CITY.

Special attention of Hotel Proprietors is invited.

MEAGHER, TAAFFE & CO.,

9 Montgomery St.,

LICK HOUSE BLOCK,

WHOLESALE HOUSE,

No. 1 BATTERY ST., cor. Market,

nov6-1f OZIENTAL BLOCK.

NEW OLYMPIC,

N. E. cor. of Clay and Kearny sts.

E. G. BERT & CO., Sole Proprietors

THE GREAT POPULAR VERDICT,

CROWDED HOUSES.

Continues to attest the SUPERIORITY of our

INVINCIBLE ENTERTAINMENT.

JOE MURPHY, "The Great,"

In his Comic Sketches,

Statue Act.

And other Specialties,

MESSRS. KELLY AND HOLLY,

In new Songs and Dances.

MISS CARRIE BYRKE,

In her popular local songs.

Together with a Monster Performance by our

WONDERFUL CONSTELLATION!

In active preparation, and will shortly be produced, the local burlesque entitled

RIP VAN BYRKE!

nov6

The Western Union

TELEGRAPH COMPANY

WILL REMOVE TO-MORROW (TUESDAY)

morning, to their new Building, No. 522 California

street, between Montgomery and Kearny, and

opposite the California Market and "Alta California"

office.

nov6

TOYS AND FANCY GOODS!

Baskets,

WILLOW WARE, Etc.

HAVING BEEN COMPELLED ON ACCOUNT of the earthquake to vacate our old place of business, we inform our friends and customers that we have removed to

616 AND 618 WASHINGTON STREET.

Between Sansome and Montgomery streets, where we will sell goods cheaper than ever.

nov6 THURNAUER & ZINN.

New Advertisements.

MUTUAL LIFE
Insurance Company,
OF NEW YORK.

Cash Assets, \$28,000,000.

H. S. HOMANS, General Agent.

HENRY NEUMANN, erma Agent. set-hc5p

KOHLER & FROHLING,

DEALERS AND CROWERS

...OF...

CALIFORNIA

Wines and Brandy,

626 MONTGOMERY STREET,

San Francisco,

Offer to the public their PURE OLD WINES, for family use, hotels, saloons, etc.



We also can deliver Single Cases of our Assorted Wines to all parts of the Atlantic States, Canada and Germany, at a rate of from \$8 to \$12, FREE TO THE PLACE OF DESTINATION, either in the Atlantic States or Germany.

METROPOLITAN THEATRE.

Montgomery Street.

CHIARINI'S

Royal Italian Circus.

SIG. G. CHIARINI has the honor to announce that, having completed a highly successful tour through the interior of the State, he has returned to the scene of his former triumphs, and will inaugurate a short series of

Novel and Brilliant Entertainments!!

At the above beautiful Temple of the Muses, to commence on

Friday Evening, Nov. 6.

For a few nights only, prior to his departure for Europe.

SIG. CHIARINI has had the good fortune to add to the list of his Colossal Combination the names of the following highly distinguished Artists, who will make their first appearance on this occasion:

MR. HUBERT MEERS, from the principal Amphitheatres of Europe, universally acknowledged the Star Somersault Rider of the world, and as a Gymnast, the only rival of Loctard.

MADAME PAULINE, Premiere Equestrienne from the Imperial Circus, St. Petersburg.

WM. FREDERICK, Champion Globe Runner. In addition to whom, all the old favorites will appear, including the names of Senorita LAURA RUIZ, Senorita T. RUIZ, Miss CATALINA HOLLOWAY, TRODORA and HELEN CURA, Mr. JAMES COOK, ROSS and CARLO, PAINTER and DURAND, TROPIC DOUGLASS, VINCENT TOWNES, and a host of efficient auxiliaries.

In addition to the above unprecedented array of talent, SIG. CHIARINI will have the honor to introduce his remarkable stud of

Highly Trained Horses and Ponies,

Whose wonderful performances have established the reputation of this Company as

The Unique and Incomparable Equestrian Troupe in the World!

The Performance will consist of an interesting series of FIRST-CLASS EQUESTRIAN ENTERTAINMENTS, many of which will be presented for the first time here.

Dress Circle and Orchestra.....One Dollar
Parquette.....One Dollar (Gallery.....Fifty Cents
No extra charge for reserved seats.

nov6

MACUIRE'S OPERA HOUSE.

616 and 618 Washington Street.

TROS. MACUIRE, Sole Proprietor

SHERIDAN CORBYN, Acting Manager

HARRY JACKSON, Stage Manager

Engagement of San Francisco's favorite comedian,

MR. J. A. HERNE.

FRIDAY, - - - - - November 6

LAST RIP VAN WINKLE NIGHT.

1100,000 will also be repeated.

In preparation, and will shortly be produced,

SENIOR VALIENTE!

A beautiful Comedy, in five acts, written by George H. Miles, Esq.

Dress Circle and Orchestra Seats.....\$1 00

Parquet.....50c | Gallery.....25

nov6

A COMPLETE TRIUMPH!

N. P. COLE & CO.,

MANUFACTURE IMPORTERS,

...AND

W SALE AND REAIL DEALERS

...IN...

FURNITURE AND BEDDING,

Have Been Awarded a

Silver Medal and Diploma,

FOR THE BEST

CHAMBER, DINING AND PARLOR FURNITURE

Including our Whole Display at the Mechanics' Institute Fair.

We are now prepared to offer the Best Goods in the market at Very Low Prices.

N. P. COLE & CO.,
310, 312 and 314 Pine street, San Francisco.

New Advertisements.

J. F. MEINKE & CO.,
No. 407 California Straße,
der Bank of California gegenüber,

De aufen Wechsel

in beliebigen Summen auf

New York, London, Paris, Antwerpen.

Hamburg, Bremen, Basel, Lusbeck.

Frankfurt a. M., Hannover, Berlin, Stettin.

Königsberg, Leipzig, Posen, Breslau.

Mainz, München, Wien, Nuernberg.

Stuttgart, Prag, Pest, Triest.

Florenz, Riga, Stockholm, Krakau.

Copenhagen, Turin, Zuerich, Strassburg,

und allen Nebenplätzen.

Gelder

in Summen von \$5 und aufwärts und Pakete werden nach jedem Platz Deutschlands gesandt und deren pünktliche Ablieferung garantiert.

Einfassungen von Erbschaften und Forderungen werden prompt besorgt.

Alleinige Passage-Agentur

der

Hamburg Amerikanischen Dampfschiffahrts-Gesellschaft.

J. F. Meinke & Co.,

No. 407 California Straße, der Bank of California gegenüber,

sind von uns beauftragt

Passage-Scheine

für die Reise von Hamburg oder Havre nach New York auszustellen.

Passage-Scheine für die Durchreise von Hamburg oder Havre über New York und Panama nach San Francisco zu den billigsten Preisen.

C. S. Richard & Soas,

No. 6 Barclay Straße, New York,

General-Passage-Agentur der Hamburg Amerikanischen Paket-Altien-Gesellschaft.

REMOVAL.

Die Office der

Wilcox & Gibbs Näh-Maschinen

wurde removed nach

No. 307 Kearny Straße,

der Thüren von Bush.

JOSEPH FREDERICKS,
CARPET
...AND...
Upholstery Store,
PAPER HANGINGS, ETC.
No. 123 Kearny street
Between Sutter and Post, SAN FRANCISCO.

GEO. C. WALLER,
Notary Public,
329 MONTGOMERY STREET,
West Side, Stevenson Block, SAN FRANCISCO.
Commissioner of Deeds for Nevada. au28

RISDON
IRON AND LOCOMOTIVE
WORKS.
Incorporated April 30, 1868
Capital \$100,000
LOCATION OF WORKS,
COR. BUSH AND HOWARD STS.,
San Francisco.

[Successors to the Pacific Mail Steamship Works at
Honolulu.]
COFFEE & RISDON AND DEVORE, DINSMORE & CO.,
SAN FRANCISCO.

Steam Engine Builders, Boiler Makers,
Machinists and Foundrymen.

All work in their line done with promptness and
dispatch.
JOHN N. RISDON, President.
LEWIS COFFEE, Superintendent of Boiler Works.
JOSEPH MOORE, Superintendent.

BUCKINGHAM & HECHT,
MANUFACTURERS OF
Boots and Shoes,
FACTORY, 417 BATTERY ST.,
Corner of Merchant,
Office and Salesroom at HECHT BROS. & CO.,
213, 215 & 217 BATTERY STREET. se4

HECHT BROS. & CO.,
Importers and Manufacturers of
Boots and Shoes,
NOS. 213, 215 & 217 BATTERY ST.,
SAN FRANCISCO.
Sole Agents for the Boston Rubber
Boot and Shoe Company. se4

GEO. SHEBLE,
CARPENTER,
Builder and Contractor,
735 VALLEJO ST., bet. Powell and Stockton,
SAN FRANCISCO.

Jobbing promptly attended to.

PHILADELPHIA BREWERY,
Second street,
Corner of Folsom street, San Francisco.
THE BEST LAGER BEER
IN THE STATE.
The Country supplied at the most reasonable
terms. 25tf JOHN WIELAND.

RUSS HOUSE BAR
...AND...
BILLIARD SALOON
UP STAIRS,
Liquors Reduced to 12 1-2cts.
SINCE THE 1st OF JUNE.
je5 L. ARMSTRONG & CO.

CHRISTMAS GOODS! FANCY GOODS!
TO THE AGENTS OF THE HEBREW.
If You Deal in

TOYS, MUSICAL MERCHANDISE, ETC.,
Send Your Orders to
KOHLER, CHASE & CO.,
Sansone Street, Corner of Clay, San Francisco.

Schröder & Albrecht,
California Candy Factory,
414 Clay Street,
günstigen Sanjone und Bitter, San Francisco.
empfehlen Wiederverkäufer die reichhaltigen Lager von deut-
schen, amerikanischen und französischen
Candies und Zuckerfiguren,
Küssen und Süßigkeiten.
Aufträge vom Bunde werden prompt befragt.
Whitopaster und Kaffee, Zuckerbienen, Gold- und Silber-
glitter und alle beliebigen Sachen für Verzierungen, Präsenti-
gaben u. s. w. sind in größter Auswahl vorhanden.
Da wir direct mit den Fabriken und Verarbeitern in
Berührung stehen, sind wir im Stande, billiger wie andere
Händler zu verkaufen.
Agentur für Zeeb, Wills & Bro's, Philadelphia, berühm-
ten Candy-Werke.
Schröder u. Albrecht, 414 Clay Straße.

Bekanntmachung.
An Wiederverkäufer!
Mit dem Steamer "Colerado" erhielt eine Auswahl von
Damen Fancy Waaren,
bestehend aus
Taschentüchern, Kopfbändern,
wie Set, Korallen, Stahl und vergoldeten
Schmuckstücken, Hemdenknöpfe, etc.,
Dr. Herr, Importeur,
No. 609 Sacramento Str., eine Treppe.

Wechsel
in beliebigen Summen auf
New York, Berlin, Dresden,
London, Coelo, Leipzig,
Paris, Breslau, Stuttgart,
Hamburg, Posen, Carlsruhe,
Bre, Wien, Basel,
Frankfurt, Muenchen, Genf,
Cassel, Augsburg, Zurich,
Darmstadt, Nuernberg, Strassburg
und andere Plätze bei
Morris Speyer,
No. 526 Washington Straße.



Builders' Insurance Co.
OFFICE IN THE BUILDING OF THE
CALIFORNIA SAVINGS BANK, Califor-
nia street, one door from Sansone.
Fire and Marine Insurance. my24

SUMMER ARRANGEMENT.
On and after May 1, 1868, the steam-
ship AMELIA, Capt. Wm. Galloway,
will leave Broadway Wharf EVERY DAY (Sunday
excepted) at 3 o'clock P. M. for Vallejo, Mare
Island and Suscol, connecting with the Napa
Valley Railroad for Napa and St. Helena, which
connects with stages for the White Sulphur, Calis-
toga and Geysers Springs, Lakeport, Knight's Valley
Borax Lake and Healdsburg.
RETURNING—Leaves Suscol at 8 o'clock A. M.
Vallejo at 9 o'clock A. M. EVERY DAY (except
Sundays).
ON SATURDAYS the steamer Amelia and Napa
Valley Railroad Company will issue Excursion
Tickets for St. Helena and Calistoga, good for re-
turn on the following Monday only.
Clerk on the wharf to attend to freight from 8
o'clock A. M. to 4 o'clock P. M. je29

REMOVAL.
THE UNDERSIGNED RESPECTFULLY
announces to the public that he has removed his
manufactory of
LADIES' AND CHILDREN'S HATS,
...TO...
NO. 30 SANSONE STREET,
Opposite the Cosmopolitan Hotel, San Francisco.
E. BLOCHMANN

HOUSE FURNISHING AGENCY,
NO. 635 MARKET STREET, SAN FRANCISCO,
(Opposite Upper Crossing from Montgomery st.)
New and Second-Hand Furniture,
BEDDING, CARPETS,
And Everything necessary to Housekeeping
BOUGHT AND SOLD ON COMMISSION.
Mirrors, Clocks, Silver Plate and Table Cutlery,
Crockery, Porcelain and Glass Ware, Wood
and Willow Ware, constantly on hand, at
lower prices than elsewhere in the city.
Spring Beds, Sofas, Lounges, Bed Lounges and
Mattresses of the very best quality made
to order.
MOORE, WESTLEY & CO.,
Auction, Commission and Purchasing Agents

REMOVAL.
A. C. IMBRIE,
Merchant Tailor,
Respectfully announces to his friends and the
public that he has removed to
107 POST STREET, near Dupont.
TIFFANY & WINEMAN,
11 Kearny street, near Market,
SAN FRANCISCO.
A LARGE AND WELL SELECTED
Stock of BOOTS AND SHOES, direct
from the manufactory, which we will sell
twenty-five per cent. less than any other retail
house in the city. We warrant every pair of Boots
and Shoes that goes out of our house, and will
repair the same free of charge. We are also pre-
pared to manufacture all styles of Boots and Shoes,
at the shortest notice. **TIFFANY & WINEMAN,**
No. 11 Kearny street, near Market.
N. B.—Remember the place, No. 11 Kearny street,
near Market. Call and examine our stock before
purchasing elsewhere. au7

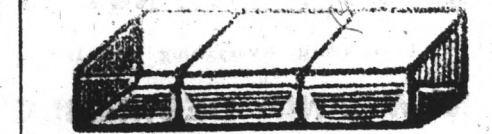
S. P. TAYLOR & CO.,
Manufacturers and Dealers in
Printing and Wrapping Paper,
PAPER BAGS, TWINE,
BLANK BOOKS, STATIONERY, ETC.,
All kinds of Paper Made to order.
Warehouse, 416 Clay street. oc30

E. W. TAYLOR,
Attorney at Law,
2 & 3 BYRNE'S NEW BUILDING,
S. W. CORNER OF KEARNY AND
SACRAMENTO STREETS.

COHN, HINRICHS & CO.,
Manufacturers and Dealers in
Havana and Domestic
CIGARS, TOBACCO, &c
NO. 310 COMMERCIAL ST.,
Near Front, SAN FRANCISCO

THE HEBREW.

EDUARD NEUMANN,
Graduate in m l l racy
...WITH...
CHEVALLIER & NEUMANN,
APOTHECARIES,
CORNER KEARNY AND SUTTER STS.



TEUBNER & HOFFMAN,
Show-Case
WAREROOMS
Have Removed
From Kearny Street to
537 CALIFORNIA STREET,
Between Kearny and Montgomery, Up Stairs.
Show-Cases made in every style—Silver-Plated
Rosewood, Mahogany, Walnut, etc. Old Show-Cases
taken in exchange. de25tf

THOMAS YOUNG, Late County Recorder. JOSEPH S. PAXSON, Late County Treasurer.

YOUNG & PAXSON.
Real Estate Bought and Sold,
LOANS NEGOTIATED.
424 Montgomery st., East Side,
Between California and Sacramento streets.
SAN FRANCISCO. ja3

LUKIN.
WINES AND LIQUORS,
332 MONTGOMERY STREET,
Opposite Odd Fellows' Hall, SAN FRANCISCO.
FINE LUNCH DAILY.
Having added a very pleasant and convenient
Oyster and Chop Room, I am prepared to serve up
all the delicacies of the season in the best and
pleasent style. au7

The New and Elegant Styles

K. MEUSSDORFFER'S
HAT & CAP
Manufactory
635 & 637
COMMERCIAL ST.
SAN FRANCISCO.

FOR FALL AND WINTER
ARE NOW READY AT
MEUSSDORFFER'S HAT MANUFACTORIES
635 and 637 Commercial street, San Francisco
125 J street, Sacramento
Corner of D and Second street, Marysville
73 Front street, Portland, Oregon
Our styles of Gentlemen's Dress Hats excel any in
the finest taste and durability ever introduced in this city.
Our stock comprises all the latest novelties of New York,
London and Parisian taste. Call and see them. se4
THOMAS THOMPSON. THORNTON THOMPSON

THOMPSON BROS.,
BEALE STREET, bet. Mission and Howard,
San Francisco,
MANUFACTURERS OF
Lampposts, Hydrants, Iron Fronts for
Houses, Castings for Machinery
OF EVERY DESCRIPTION.
CHURCH & CLARK,
Importers and Dealers in
MEDITERRANEAN AND CALIFORNIA
Fruits, Nuts, Candies, etc.,
...AND...
MANUFACTURERS OF FIREWORKS.
WALNUTS, New Crop, in bond or duty paid,
RAISINS, in bond or duty paid,
CHURCH & CLARK,
497 Front street.
au21

RUSSIAN, STEAM AND TURKISH
BATHS.
DOCTORS STUBB AND ALLERS WILL
open their new establishment this morning,
July 25th, at No. 723 Montgomery street,
OPPOSITE THE METROPOLITAN THEATRE,
for the accommodation of those who desire
RUSSIAN, STEAM, AND
TURKISH BATHS.
Under the direction of experienced attendants.
Open from 8 in the morning until 7 in the evening,
except on Sundays, when the establishment will be
closed at 2 in the afternoon.
No. 723 Montgomery street.

JOHN O'BRIEN. J. M. WARD
O'BRIEN & WARD,
EMPLOYMENT OFFICE.
N.E. Cor. Montgomery & Clay sts.
HOTELS, PRIVATE FAMILIES AND EMPLOYERS OF
very description, promptly supplied with the best
MALE and FEMALE HELP, WITHOUT TRAVEL OR
EXPENSE. Only send order, or write by Mail or Ex-
press, to JOHN O'BRIEN & CO., San Francisco

JULIUS MORRIS,
MANUFACTURER AND IMPORTER
...OF...
Havana Cigars,
AND TOBACCO,
NO. 709 COMMERCIAL STREET,
SAN FRANCISCO, CAL. cc30

SCHOOL FURNITURE
AND
SCHOOL MATERIALS,
NO. 411 KEARNY STREET.

N. SCHEELINE & CO.,
IMPORTERS OF
FANCY GOODS,
YANKEE NOTIONS,
Stationery, Perfumery
CUTLERY, PIPES,
Hosiery, and Gentlemen's
Furnishing Goods,
NOS. 120 & 122 SANSONE STREET.
SAN FRANCISCO. no23

PETER JOB,
Restaurant and Confectionary,
26 and 28 MONTGOMERY ST.,
Opposite the Lick House, SAN FRANCISCO
Always on hand the best Candies and Ice
Cream.
Orders for Parties, Balls, Banquets, etc.,
promptly attended to.
Open till after the close of all places of amuse-
ment. au28

JANKE'S
Turn-Verein Hall,
BUSH STREET,
bet. Stockton and Powell, SAN FRANCISCO
SIEGFRIED & BREMER
PROPRIETORS.
We respectfully announce to our friends and the
public in general, that we have rented the above
named hall, which has been entirely renovated and
re-fitted. The hall is to let, for Sundays or week-
days, and is very suitable for Balls, Weddings,
Societies, etc. Clubs and Societies will find it to
their advantage to assemble at this convenient hall.
For particulars inquire of
SIEGFRIED & BREMER.

New Atlantic Hotel,
NO. 619 PACIFIC STREET,
Near Kearny,
SAN FRANCISCO.
J. BUCHHOLTZ & C. KOCK, Proprietors

Deutscher Gasthof.
Fireproof Brick Building. fe16

REMOVAL.
CHARLES OTTO & CO
Successors to MARDWEL & OTTO, have Removed to
312 Bush street,
Rus House Block, SAN FRANCISCO.
Where a full assortment of
General Hardware and
Mechanics' Tools,
May be had at the Lowest Market Prices. Always
on hand, a full assortment of
Twist Drills, Patent Spiral Spring Hinges
Taylor's Patent Door Gong, Door
Plates and Numbers.
The trade supplied and country orders attended
to. Locksmithing, Bell-hanging and General
Jobbing, at short notice. CHAS. OTTO & CO.
312 Bush street, between Montgomery and Kearny

Hemme & Reuter's
Baekerei und Baffer-Salon,
No. 27 Kearny Straße,
zwischen Geary und Post Straße,
Louis Hemme & Wm. Reuter,
Eigenthümer.

KUENSTLER HALLE,
ERNST MAYRISH, Proprietor,
S.W. corner Clay and Kearny streets.

ELISHA HIGGINS. GEO. H. COLLINS.
REMOVAL.
E. HIGGINS & CO'S
Wood Wharf,
(Late of East Street Wharf.)
Has been Removed to the First Wharf south of
Market street.
La Rue's Wharf
Wood by the cord or cargo. Also, Red Wood
Posts, Tan Bark, and Coast Oil.
my29 E. HIGGINS & CO.

CASEY & WADE,
HOUSE and SIGN PAINTERS
GRAINING, MARBLING AND ORNA-
MENTAL PAINTING.
Dealers in Paints, Oil, Varnishes, Brushes,
Glass, Gold Leaf, Glue, and Mixed Paints.
No. 715 Market street,
South Side, near Third, San Francisco.
Special attention paid to country orders

WOOL, HIDES AND FURS
BOUGHT BY
A. WASSERMANN & CO.,
NO. 425 SACRAMENTO STREET,
SAN FRANCISCO.
We will make liberal Cash advances on goods
shipped through us to our house, Messrs. Scholle
Bros., New York.
se4 A. WASSERMANN & CO.

PACIFIC
Land, Real Estate and
Commission Agency.
WAKELEE & PEEL,
No. 601 California street,
S.W. corner of Kearny, SAN FRANCISCO.
May be found at Rooms 22 and 23 Stevenson's
Building, till 5th September.
German Emigrants will find it to their interest to
call. German spoken. au21

DR. D. T. MORGAN,
HAS OPENED AN
Eye Infirmary
AT 226 SUTTER STREET,
Near Kearny, SAN FRANCISCO
All Surgical Operations on the Eye skillfully per-
formed. Pieces of Steel or other substances re-
moved with care. Granulated Eye-lids and in-
flammation of the Cornea cured speedily and perman-
ently. Opacities of the Cornea from all causes, success-
fully treated. se30

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H. VON POSER,
PLASTERER AND WHITENER,
Cor. Fifth and Clementina sts.

Orders may be left at Geo. W. Dam's Real Estate Office, 320 Montgomery street, or No. 638 Market street.

I respectfully announce to my friends and the public in general that I will do any kind of plastering or whitening, at the shortest notice.

J. H. SMALL,
Machine Shop.

BUILDER OF
STEAM ENGINES, SAW MILLS,
MINING MACHINERY, &c.,
Corner of Market and Beale streets,
SAN FRANCISCO.

Repairing done with neatness and dispatch. Gears of all kinds cut at short notice. Particular attention paid to Wood Planers, Jig Saws, Shaping Machines, Saw Arbors, and all kinds of Wood Cutting Machinery.

Competing with Eastern manufacture, both in price and quality.

OPPOSITION!

OFFICE OF THE
Atlantic and Pacific State Telegraph Company,
COR. MONTGOMERY AND CALIFORNIA STREETS,
SAN FRANCISCO, August 31, 1898.

We have this day opened offices and are in communication (by Double Line) with Santa Clara, San Jose, Stockton and Sacramento.

I. M. HUBBARD,
Managing Agent.

JULIUS SCHUETZ'S
UPHOLSTERER,
113 Fourth street, 113.

C. HERBERGER, Manager

I take pleasure in announcing to my friends and the public at large that I have established a first-class Upholstery Establishment at the above place, where all work in my line will be promptly attended to. Having Mr. Herberger, who is well known as a splendid workman, as manager, I can fully guarantee that none but the very best work will be done at my place.

JULIUS SCHUETZ.

REOPENING

OF THE...
Minerva Hall,
SOUTHWEST CORNER OF
CALIFORNIA AND KEARNY STS.

Mr. Jacob Knell, who has during the last nine years kept the well-known Minerva Hall, corner of California and Kearny streets, announces to his friends and the public that he will open in a few days a splendid new establishment, in the basement of the new building, at the same corner. Only the very finest Wines, Liquors and Cigars kept.

COHN'S
BAKERY AND CONFECTIONARY

804 GREENWICH STREET, and
HARTMAN'S ALLEY.

REMOVAL.

THE OFFICE OF THE
MUTUAL LIFE INSURANCE CO.,
OF NEW YORK,
H. S. HOMANS, GENERAL AGENT.

HAS REMOVED
TO THE NORTH EAST CORNER
OF...

BUSH AND MONTGOMERY STS.,

...IN THE...

OLD MERCANTILE LIBRARY ROOMS,

Over Platt's Hall.

JAMES D. MEACHER,
Late Judge of the Police Court,
of Virginia City, Nev.

MEACHER & KAPLAN,
REAL ESTATE,

...AND...

General Agents,
406 MONTGOMERY STREET,
Bet. Callornia and Sacramento, San Francisco

Real Estate Bought and Sold. Rents Collected. Particular attention will be paid to the drawing of all legal documents, such as Deeds, Leases, Mortgages, Powers of Attorney, etc. etc. Loans Negotiated. Insurance Policies Procured.

All Business entrusted to our care will be promptly and carefully attended to.

BENEDICTINE,

MADE BY THE MONKS OF THE ABBEY OF Fécamp, France.—This delicious LIQUEUR has not changed from the time of its first introduction in 1510. Its active property is almost exclusively composed of plants growing on the rocky coast of Normandy, gathered while in bloom and rich in sap. Its spirituous base being composed of the finest cognac brandies, cannot fail to assist nature in keeping the body sound and healthy. The most celebrated medical men of France and other countries have expressed themselves in very flattering terms of its efficacy in EPIDEMIC DISEASES—either as a preventive or as a prophylactic. In short, it is one of the most beneficial and agreeable liquors, and an everyday use of it facilitates all the functions of our organic system. For sale, by the bottle or case, at OIL, RENAULT & REITER, Importers and Sole Agents, dealers in French Wines and Liquors, 740 Washington street, opposite the Plaza.

JOHN G. HODGE & CO.,
IMPORTERS AND WHOLESALE
STATIONERS,

DEALERS IN
STATIONERS' BLANK BOOKS,
SCHOOL BOOKS,
CHEAP PUBLICATIONS,
PAPER BAGS,
CLAY NG CARDS, etc.,
WRAPPING PAP &c.

Counting Houses, Banks, and Insurance
Offices supplied.

329 & 331 Sansome street,
Southwest cor. of Sacramento, SAN FRANCISCO

B. HERINGHI,
IMPORTER OF

Watches and Diamonds
Fine Jewelry and
Fancy Goods,
NO. 657 CLAY STREET,
Three doors below Kearny.

Constantly on hand, a complete assortment of Fine and Plated Jewelry. Receive New Goods by every steamer.

MOZART HALL,
POST STREET,

Between Kearny and Dupont streets.

GRAND BALL!
EVERY SUNDAY EVENING.

MUSIC BY ALLEN AND KRAUS' BAND.

ADMISSION.....25 CENTS,
Ladies Free.

HENRY & GEO. WASS, Proprietors.

This Splendid Hall to let on the most reasonable terms.

The best Wines, Liquors and Cigars at the bar.

VISITORS AT THE MECHANICS' FAIR

SHOULD NOT FAIL TO EXAMINE

THE DISPLAY OF WIRE GOODS,

MANUFACTURED BY

H. T. GRAVES,

...AT...

THE CALIFORNIA WIRE WORKS,

NO. 412 CLAY STREET.

H. WARSHAUER & BRO.,

IMPORTERS OF

Mens' and Boys' Clothing,

GENTS' FURNISHING GOODS,

TRUNKS, VALISES, CARPETBAGS, &c.,

338 KEARNY ST., S.E. cor. Pine,
San Francisco.

GENTLEMEN'S FINE GOODS

THE SUBSCRIBERS STOCK OF GENTLEMEN'S Fine Clothing is complete, and embraces all the new and desirable styles, as they appear in Paris and New York, and receive per every steamer from their manufactory in the latter place, Fine Beaver, Melton and Harris' Suits, and Business Suits of all grades. They have also a large assortment of Gentlemen's Furnishing Goods, Travelling Trunks, Valises, Carpet Bags, etc., etc.

J. R. MEAD & CO.,
Corner Montgomery and Bush streets and
corner Washington and Sansome sts.

FOR SALE—SOME OF THE FINEST

BUILDING LOTS in this city, fronting on McAllister street and Jefferson Square, between Gough and Octavia streets. McAllister street is graded, macadamized and sewer, and is the main avenue, in this city, open in a direct line out to the ocean. The property is all on the grade, is only one block distant from the street cars, and is located in a part of the city where real estate is rapidly increasing in value. Apply to

HANCOCK & ATKINSON,
Real Estate Agents,
No. 305 Montgomery street, corner of Pine,
Rooms Nos. 2 and 13.

PACIFIC MAIL STEAMSHIP CO'S**WAREHOUSES,**

Pacific Mail Steamship Co's Wharf,

Corner of Brannan and First sts.

STORAGE FOR GRAIN AND OTHER
MERCHANDISE.

No drayage on merchandise received or
delivered from the wharves connected with these
warehouses.

HOWARD & POOL, Proprietors.

FRANK V. SCUDDER,

NOTARY PUBLIC,

631 Merchant st., near the City Hall.

Attorneys, Leases, Declarations of Homestead
Conveyances, and all kinds of Documents carefully
drawn.

The patronage of his friends is respectfully
solicited.

DR. CHAS. BLACH,

514 KEARNY ST., bet. California and Sacramento

SAN FRANCISCO.

Office Hours:—9 to 10 A.M. 2 to 4, and 7 to 8 P.M.
Sundays, from 10 to 11 A.M.

Residence: 631 Post street, between Taylor
and Jones streets.

B. ISAACS,
METALIC SIGN MANUFACTURER

S. E. corner of Sacramento and Battery streets,
entrance on Sacramento street.

J. COOPER,
Merchant Tailor,

Opposite Maguire's Opera House,
Will make to order, on the shortest notice,
his celebrated \$9.50 PANTS. A choice selection
of French Piece Goods always on hand,
and made to order on reasonable terms.

No. 617 Washington street.

A. WASSON. P. J. MORRIS.

WASON & MORRIS,
Successors to JAMES R. KELLY,
Plain and Decorative House and Sign
PAINTERS,

Gilding and Glazing, Imitations of
Wood and Marble,
Also, Dealers in Paints, Oils, Turpentine, Var-
nishes, Brushes, Glass, etc., etc.

38 CALIFORNIA STREET,
Two Doors below Davis street, SAN FRANCISCO.

WM. IRVINE & CO.,
REAL ESTATE

...AND...

House Agents.

234 MONTGOMERY ST.,

Opposite the Russ House, SAN FRANCISCO.

Houses Rented and Rents Collected. Full charge
taken of Houses and Real Estate on reasonable
terms.

B. McQUILLAN,

Importer, Wholesale and Retail Dealer in

WALNUT, ROSEWOOD AND GUILT

Mouldings, Looking Glasses,

ENGRAVINGS, CHROMOS, LITHOGRAPHS,

Nos. 209 and 211 Leidesdorff street,
Between Commercial and Sacramento,

SAN FRANCISCO.

Pictures, Diplomas and Business Cards Framed
on the most reasonable terms. Re-Gilding done
in the best manner.

THE MAMMOTH SALOON,

JOSEPH KOSTER, Proprietor,

N. W. Corner Kearny and Jackson sts.

THE BEST KINDS OF

Wines, Liquors and Cigars

ALWAYS ON HAND.

HELD & KAEINTZ,

Bathing and Hair Dressing

SALOON,
NO. 230 BUSH STREET,
OPPOSITE THE OCCIDENTAL HOTEL.

SAN FRANCISCO.

M. WISE & Co. TORLAS, WISE & Co.,
75 Murray St., New York. San Francisco.

TOKLAS, WISE & CO.,

IMPORTERS OF

CLOTHING,

...AND...

Gents' Furnishing Goods,

NO. 24 & 26 SANSOME STREET,

LUCY & HYMES'**'SOAP FACTORY,**

Brannan street, between Eight and Ninth

The capacity of this establishment is now the
largest of any on the Pacific coast, and in full
operation to supply the demand.

Office, 314 California street.

LUCY & HYMES.

J. VOGLSDORFF,

Havana Cigar Store,

...NORTHEAST CORNER OF...

KEARNY AND BUSH STREETS,

[Old Fellows' Hall Building.]

Having this day opened, also, a RETAIL CIGAR
STORE, I respectfully solicit from my numerous
friends and acquaintances a share of their patron-
age. Will constantly keep on hand a select
stock of

THE FINEST HAVANA,

...AS ALSO...

DOMESTIC CIGARS.

For sale by the Box sold at Jobbing Prices.

J. VOGLSDORFF,

Opposite of Kearny and Bush streets

PALMER, KNOX & CO.,

GOLDEN STATE

IRON WORKS,

MANUFACTURE AT LOWEST RATES

First Class Castings and Machinery
of all kinds.

NOS. 19 to 27 FIRST STREET

SAN FRANCISCO.

MR. & MRS. DREW'S
Family Dancing Academy,

PICKWICK HALL,
CORNER FOURTH AND JESSIE STREETS

This school is conducted on strictly moral prin-
ciples. Ladies' Department under the direction of
Miss Dany.

Exhibition Class for Gentlemen meets Mondays and
Wednesdays.

Graduating Class meets Tuesdays and Thursdays, from
7 to 11. Terms, \$5 per month.

LADIES' DAY SCHOOL will meet Tuesdays and Thurs-
days, from 2 to 5 P. M. Evening School from 7 to 11 P. M.
Terms, \$5 per month. Strangers are required to give name
and residence.

A grand Soiree will be given every Saturday evening.
Jewelry every Saturday afternoon. Terms, \$1.50 per
month. Also, Wednesday afternoons. Terms the same.
Private Lessons given. Clubs Tagged. Music furnished.
Hull to let. Apply at the Hall.

THEODORE VOIZIN. GUSTAVUS RIZ.

REMOVAL.**VOIZIN, RIS & CO.,**

...AND...
AUCTIONEERS

Commission Merchants

(JOHN B. LUTHER, Auctioneer.)

Have Removed to their new salesrooms,
115 & 117 BUSH ST., bet. Battery and Sansome.

SALE DAYS—Tuesdays and Fridays—Catalogue
Sales of Clothing, Boots, Shoes, Hardware, Fancy
Goods, etc.

THURSDAY—Regular Catalogue Sale of American
English and French Dry Goods. Silks, Embroider-
ies, etc.

MESSRS. DRAKE, LOVELAND & CO.,

Have Removed from their old place, No. 630
Montgomery street, to the new and splendid
building

No. 15 Kearny street.

Where they have just opened their New and Large
Stock of

Fine Fashionable Clothing,
Gentlemen's Furnishing Goods,
Sole Leather Trunks,
Travelling Bags,
Valises, etc., etc.

NO. 15 KEARNY STREET.

MERCHANTS'**LIVERY STABLE,**

211 and 213 PINE STREET,

Between Sansome and Battery, San Francisco.

Fine Horses, Buggies, Carriages
and Saddle Horses to Let.

Particular attention paid to
Boarding Horses.

DAVID KANARY, Proprietor

JOHN MALLON,

PIONEER

Glass Cutter,

BEALE ST., CORNER OF MARKET,

At Chace's Mill, SAN FRANCISCO.

Cut, Stained and Ground Glass for Sliding Doors
Dome Lights, Side Lights and Head Lights for Hall
Doors of Private Dwellings, Steamboats, Churches,
etc.

A. H. RAPP,

612 Commercial street,

Every description of PRINTING, from a
card to a volume, neatly executed on the most
liberal terms.

BROWN, SWADLEY & CO.,**Real Estate Agents.**

PERSONS IN THE COUNTRY WISH-
ing to purchase or sell city or country property
will do well to address

NO. 627 MARKET STREET,
SAN FRANCISCO.

WIGMORE & PALMER,

MANUFACTURERS OF

OFFICE & SCHOOL FURNITURE,

AND ALL KINDS OF CABINET WORK.

No. 512 Sacramento street.

Schwaebische Bierhalle,

FRITZ LAWALL, PROPRIETOR

No. 925 Kearny street,

[Bergheuser's Building]

BETWEEN JACKSON AND PACIFIC STS

San Francisco.

REMOVAL**ANDREW SPAULDING,**

Watchmaker and Jeweler,

Takes pleasure in announcing to his friends and
the public that he has removed from 233 Second
street, to

122 Fourth street,

And that he has opened his new place of business
with a large and well selected stock of Jewelry,
English, American and Swiss Watches, Clocks, etc.
He gives his particular attention to the repairing of
Chronometers, Duplex and Repeaters.

All work warranted.

se25

BANK EXCHANGE,

Cor. Montgomery and Washington sts

SAN FRANCISCO

GEORGE F. PARKER,

Has constantly on hand and for sale

Old London Dock Brandies, Port Wines,
Sherris and all the Choicest Brands of Cham-
pagne, Apple Jack, Pisco, Arrack, Cordials,
Liquors, etc., etc.

Agon J. H. Cutter Old Bourbon Whisky.

JOHN DANIEL.
Successor to O. GORI:**MARBLE WORKS**

4th Pine street, bet. Kearny & Montgomery.

MANTELS, MONUMENTS, TOMBS

Plumber's Slabs, &c.

On hand and Manufactured to order.

Goods shipped to all parts of the State. Orders
respectfully solicited.

my2

J. H. BLOOD,
Notary Public

...AND...

COMMISION R,

For Nevada, Arizona, Utah, Idaho, Oregon
and Montana,

No. 24 Montgomery Block.

SAN FRANCISCO.

Business transacted in the English, French and
Spanish Languages.

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WM. M. RIDER & CO.'S

(Successors to Chas. S. Eaton.)

EMPLOYMENT OFFICE,

708 KEARNY STREET,

Opposite the Plaza, SAN FRANCISCO

JOHN BACH,**GUNSMITH**

325 KEARNY ST.,

Between Pine and Bush, San Francisco

Makes and repairs all kinds of Fire Arms. All
work promptly executed, and warranted well done.
An assortment of Double and Single Barrel Guns,
Shot, Powder Lead, Percussion Caps, etc., Whole-
sale and Retail. Generally on Hand. Equipments
required by Sportsmen, Miners, and the Military.
Always on hand splendid Target Rifles, Henry's
Repeaters, etc.

an21

McKEWEN & SON,

PRACTICAL

GAS FITTERS & PLUMBERS

Every Description of

Gas Tubing, Chandeliers



Blacksmithing and Repairing neatly and
done at short notice.
Wagons of every description made to order
Orders from the country promptly attended to

Hierauf trat eine Augenbraue vor
ein; der Minister schwieg und schien
was zu bedenken. Dann aber stand
auf, blieb stehen, und heftete einen
den Blick auf das Gesicht des Ju-
den hien durch einen festen und sich
richtig. Mein Sohn bejaht oft Ih-
Baruch? fragte der Minister in ei-
lassen Töne.
Erw. Excellenz zu dienen entgegen

(Fortsetzung folgt.)

Architekten,
No. 302 Montgomery St.
Ede von Pine,..... San Francisco

Die Herren Diaper u. Saelger, hiermit
offenlegend, bringen in gleicher Zeit zur Kenntniss
der längeren bean. 30 Jahren in der Stadt New York
bisherige Gebäude gebaut haben, alle: Kirchen, die
Theater, Banken, Versicherungsbücher und verlässliche
öffentliche Gebäude, mit den gewagten Verbindungen
Stadt und Umgebung. Die Accommodationen
geben.

N. B.—The best references can be given:

ports on
ing com-
successful
es, at the

FROM PARIS,

NO. 298 SANSOME STREET

Opposite the Bank of California, San Francisco

ET,
Francisco.

PRICE
Ahead Again!

A majority of the committee on Cutlery decide in favor of M. PRICE for the Best Work. Hear the Report. We, the undersigned, appointed Judges of Cutlery, do hereby certify that M. PRICE has the best work & style of patterns on exhibition.

HENRY WHEELER,
W. J. LELAND,
A. W. REAY.

The following Certificate of Merit the Executive Committee can't deprive me of:
We the undersigned having tried PRICE'S CARVING KNIVES, take pleasure in saying that they are the best we have ever used.

A. W. Teackle,
J. A. Donohue,
F. L. A. Piche,
William B. Johnston,
Gen. David D. Colton,
Col. Charles James,
W. P. Babcock,
I. Ward Eaton,
R. C. Rogers,
Gen. T. K. Cazneau,
Benj. C. Howard,
I. W. Livingston,
I. W. Raymond,
Geo. Hewston, M. D.,
John Sullivan,
W. A. Woodward,
L. Pickering.

NO. 110 MONTGOMERY STREET,
Between Bush and Sutter.

PACIFIC MAIL STEAMSHIP COMPANY'S
STEAMSHIPS FOR
NEW YORK, JAPAN & CHINA.

Will be dispatched as follows:
I HAVE THE NEW WHARF AT THE CORNER OF FIRST AND BRANNAN STS., at eleven o'clock, A. M. of the following dates, for PANAMA, connecting via Panama Railroad, with one of the Company's splendid steamers from ASPENWALL for NEW YORK.
On the 6th, 14th, 22d, and 30th of each month.
Steamer leaving San Francisco on the 6th, touches at Manzanillo, All touch at Acapulco.
Departure of the 14th is expected to connect with the French Trans-Atlantic Co.'s steamer for St. Nazaire, and English steamer for South America. Through tickets can be obtained.
The following Steamships will be dispatched on dates as given below:
Nov. 4—CONSTITUTION, Capt. Wm. Hudson, connecting with ALASKA, Capt. Gray.
Nov. 15th—GOLDEN AGE, Capt. W. F. Laydige, connecting with OCEAN QUEEN, Capt. King.
Nov. 21st—COLORADO, Capt. E. S. Farnsworth, connecting with HENRY GRANT, Capt. Conner.
Nov. 30th—SACRAMENTO, Capt. W. H. Parker, connecting with ARIZONA, Capt. Maury.
Passengers berthed through. Baggage checked through; 100 pounds allowed to each adult.
An experienced Surgeon on board. Medicine and attendance free.
These steamers will positively sail at 11 o'clock. Passengers are requested to have their baggage on board before 10 o'clock.
Through Tickets to Liverpool by the Cunard, Imman and National Steamship Lines can be obtained at P. M. S. Co.'s office in San Francisco, where may also be obtained orders for passage from Liverpool or Southampton to San Francisco either via New York or St. Thomas—it desired an amount of £10 to £20 will be advanced with the above orders. Holders of orders will be required to identify themselves to the Agents in England.
For Merchandise and Freight, for New York and Way Ports, apply to Messrs. WELLS, FARGO & CO., 301 Montgomery Street, San Francisco.
For passage and other information, apply to the Pacific Mail Steamship Co.'s Office, corner of Sacramento and Leidesdorff streets.
my31

ALBERT KUNER,
Seal Engraver.

Society and Masonic Seals Executed in the best manner.
No. 611 Washington street,
SAN FRANCISCO. e27

CARD
TO THE MUSICAL PUBLIC.

WE HAVE THIS DAY TRANSFERRED to Messrs. R. E. WASHBURN & CO., the sole Agency for California for the sale of our Pianos, and have by special arrangement enabled them to furnish them at factory prices.
Baltimore, May, 14th, 1868.
cc30 WM. KNABE & CO.

NOTICE.

On and after MONDAY, the 26th day of October, 1868, and until further notice, the County Court will hold its sessions in the building known as "Morton's Building," situated on the south side of Post street, between Kearny and Dupont.
By order of the Court,
WASHINGTON BARTLETT,
County Clerk.
Per Wm. HARNY, Deputy County Clerk.
October 24, 1868. oc30

N. BALLEMBERG.

OFFICES: At Gray's Music Store; at Hammer-mith & Ross' Toy Store; and at Schubert's Cigar store, corner Montgomery and Market sts.

MUSIC FURNISHED FOR

Balls, Parties, Parades, Concerts, SERENADES, EXCURSIONS, THEATRES, ETC., ETC.

From One to Any Number of Instruments.
Music Arranged. no30

EUREKA TIN EMPORIUM.

BEARWALD BROS.,
1124 MARKET STREET,
SAN FRANCISCO.

Stoves, and all kinds of Tinware constantly on hand at Lowest Prices. oc16

MARKS & BRO.,
AUCTION

Commission Merchants
Salesroom, 421 KEARNY ST.,
Bet. Calif. and Pine, SAN FRANCISCO.

Advances made on Consignments. 1

CANTON TEA STORE!

BUCKELEW & BOLTON (successors to Haskell & Bucklew) have the largest stock of Groceries to be found in the city, and have reduced their prices, as follows:

SUGAR.	
10 lbs. White Sugar for.....	\$1 00
9 lbs. Light Brown do.....	1 00
10 lbs. Good Brown do.....	1 00
7 lbs. Granulated do.....	1 00
COFFEE.	
5 lbs. Green Coffee for.....	\$1 00
3 lbs. Pure Ground Java do.....	1 00
CHOICE TEAS.	
Japan Tea, 2 1/2 lbs.....	75c
Osong Tea, 2 1/2 lbs.....	60c to \$1 00
Gunpowder and Young Hyson.....	75c to \$1 00
FLOUR.	
Good Family Flour per bag.....	\$1 75
Extra Family Flour, per bag.....	2 00
BUTTER.	
Choice Roll Butter.....	30c to 35c

All other goods sold equally low, and every article guaranteed. Come and see for yourselves, and do not buy if you are not suited. Store, No. 514 Market street, running through to Sutter, below Montgomery. BUCKELEW & BOLTON.

CITY RESTAURANT!

HORST & CO., Proprietors,
NO. 538 CLAY STREET
Below Montgomery street.

The best Wines, etc. Game and all the delicacies of the season always on hand, at very moderate prices.
Meals at all hours. sell

REMOVAL.

E. T. ANTHONY & CO.,
RE-PACKERS AND RE-FINISHERS,
321 & 323 SACRAMENTO ST.,
Near Battery, SAN FRANCISCO.

WE HAVE BEEN LOCATED FOR THE last fifteen years at the corner of Battery and Sacramento streets, but, finding an increasing demand for better facilities, we have taken the above Stores, and had made to order in the East two hydraulic presses of the latest improved pattern, which enables us to re-pack goods to a much better advantage than heretofore. We return our thanks to our many patrons for their liberality—hoping they will continue the same, and favor us with a call at our new store, where we are now ready to RE-PACK.

Every class of Merchandise for Railroads, Steamboats, Wagons, Stages, or Mule carriages. N.B.—Particular attention given to packing shipments by EXPRESS, or for FOREIGN PORTS. GOODS RE-PACKED IN BOND.
E. T. ANTHONY & CO.,
Nos. 321 and 323 Sacramento street, opposite the "Old Stand." je28

THE NEW FALL STYLE
For 1868.

IS NOW READY AT

B. F. MEAD & CO'S

FASHIONABLE HATTERS,
No. 309 Montgomery street,
NEAR PINE. oc4

N. P. HOPKINS,

LIVERY AND SALES

STABLES,

679 and 681 MARKET STREET.

ZACH. MONTGOMERY

AND.....

JOHN R. KITTELL,

Attorneys at Law.

Office—Third Floor, 635 Merchant st.,
Between Montgomery and Kearny, San Francisco

Office open for consultation at 8 o'clock A.M.
Prompt attention given to both Civil and Criminal cases. oc30

JOHN CORMAN,

Notary Public

AND.....

COMMISSIONER FOR ALL THE

STATES AND TERRITORIES,

NO. 619 MERCHANT STREET,
Bet. Montgomery and Kearny. SAN FRANCISCO

ROBERT MAYERS'

Japanese Bazaar.

IMPORTER OF

ALL KINDS OF JAPANESE CURIOSITIES,

Lacquered Ware, Crystal Jewellery, etc.,
Fine French Goods, Music Boxes, Accordeons, Concertinas, etc.,

NO. 242 MONTGOMERY STREET,
E. corner of Pine, San Francisco. oc1

HOME

MUTUAL INSURANCE CO

INCORPORATED, SEPTEMBER, 1864

OFFICE:

15 New Merchants' Exchange Building,
CALIFORNIA STREET.

PAID IN CAPITAL.....\$350,000

Fire and Marine Risks Taken at the Lowest Rates.

GEORGE S. MANN, President.
WM. H. STEVENS, Secretary.

COMMERCIAL

Steam Printing House

FRANCIS, VALENTINE & CO., Proprietors,
NO. 517 CLAY STREET,
SAN FRANCISCO.

H. HORSTMANN & CO.,

IMPORTERS AND DEALERS

FURNITURE

AND.....

BEDDING,

63 MARKET STREET,
Opposite the R. C. Orphan Asylum.

Parties who want to buy Handsome, Durable and Cheap Furniture, will find it to their advantage to give us a call. oc2

THE UNION PACIFIC

Salt Company.

Importers and Wholesale Agents

FOREIGN & DOMESTIC SALT,

No. 218 Sacramento Street,
Between Front and Davis, San Francisco.

Prompt attention paid to orders.
Liverpool, San Quentin, Carmen Island, Los Angeles, and other kinds of Salt constantly on hand.

Dairy, Packing and Table Salt, put up to suit the trade.
All orders must be directed to
MR. JOHN BARTON, Manager.

GREAT REDUCTION IN PRICES.

WE REG. TO INFORM THE PUBLIC THAT WE RECEIVE with every steamer from London and Paris, a large assortment of the Newest and Best CLOTHES, for Gentlemen's Clothing. All suits made by the undersigned cannot be surpassed in good fitting, and we always turn out the very best work. We have reduced the prices as follows:

\$65 the finest Black Dress Suit;
\$55 for French Beaver Suits, extra quality;
\$40 for the best English Cashmere Suits;
\$25 for Overcoats, best quality;
\$15 for French Black Dressing Suits.

STEEL, WEHN & CO.,
Fashionable Tailors,
Occidental Hotel, Bush street.

NATHANIEL GRAY. H. M. GRAY.

N. GRAY & CO.,

UNDERTAKERS,

641 SACRAMENTO ST., corner of Webb,
San Francisco.

Sole Agent for Barstow's Metallic Burial Cases and Caskets. oc17

BEST PHOTOGRAPHS!

HENRY BUSH'S

GALLERY,
Cor. of Post, Market and Montgomery streets,
SAN FRANCISCO, CAL.

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506 FRONT ST., bet. Washington & Jackson,
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All orders promptly attended to. oc30

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This new metal, a substitute for gold, possesses all the advantages of the precious metal. It keeps its color permanently, and will neither contract rust or verdigris. It will never wear out or change, and is therefore in every way superior to the best plated ware, although much cheaper.

Watches, Chains, Jewelry, and all kinds of Table Ware in Bronze Aluminium.

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Have constantly on hand an assortment of Gas Fixtures, Lead and Iron Pipes, Marble Slabs, etc. PRISMATIC ILLUMINATORS. au28

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The grounds have been highly improved, and contains a fine selection of rare Flowers and Plants, beautifully arranged. A RESTAURANT, with Ladies' Department, is connected with this establishment. Among the provisions made for the entertainment of the patrons of Hayes' Park, are:

Shuffle Boards, Ten Pin Alleys,

SHOOTING GALLERIES,

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Swings, Gymnasium, Dancing, Etc.

Wines, Liquors and Cigars, 12 Cents.

A GRAND BALL

ON SUNDAY NEXT.

Ample Stabling Accommodation under the charge of watchful grooms.

The Park will be thrown open to Military Companies, Schools, Picnic Parties, etc., to whom every attention will be shown.

N. B.—The Market Street Cars run regularly up to the door of the Park. oc4

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EAST INDIA HAIR TONIC!

Is the only means to prevent the hair from falling out; makes the same soft and curly, and keeps the scalp clean and white. It is the only remedy against dandruff, removing the same for ever.

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Rechter Woffa-Kaffee etc., ausgezeichnetes deutsches und amerikanisches Backwerk, vorrefinierter Lunch sind zu finden, Rumbüste, Weiss und Schwarzbrod, zweimal frisch per Tag.

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